FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
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COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA FORM	460
D 2	. 3

. Officeholder or Candidate Controlled Com	mittee	6.	Primarily Formed Ballo	t Measure	Committee	
NAME OF OFFICEHOLDER OR CANDIDATE DELRAY SHELTON	a a		NAME OF BALLOT MEASURE			
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT 6 MERCED CITY COUNCIL	TRICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTIO	ON	SUPPORT OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY STATE ZID		Identify the controlling office	holder, candi	date, or state measure p	oponent, if any.
			NAME OF OFFICEHOLDER, CA	NDIDATE, OR F	PROPONENT	
Related Committees Not Included in this S not included in this statement that are controlled by you contributions or make expenditures on behalf of your cal	or are primarily formed to receive		OFFICE SOUGHT OR HELD		DISTRICT	IO. IF ANY
COMMITTEE NAME	I.D. NUMBER	7.	Primarily Formed Cand	idate/Offic	eholder Committee	Listnames of
NAME OF TREASURER	CONTROLLED COMMITTEE?		officeholder(s) or candidate(s)	for which this	committee is primarily for	med.
COMMITTEE ADDRESS STREET ADDRESS (NO P.C	D. BOX)		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGHT OR HE	SUPPORT OPPOSE
	CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGHT OR HE	SUPPORT OPPOSE
COMMITTEE NAME	I.D. NUMBER		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGHT OR HE	SUPPORT OPPOSE
NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.C.	CONTROLLED COMMITTEE? YES NO		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGHT OR HE	SUPPORT OPPOSE
	CODE AREA CODE/PHONE		Atta	ch continuati	on sheets if necessary	•

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Summary Page	to whole dynais.	from 01/01/2025	california 460
SEE INSTRUCTIONS ON REVERSE		through <u>06/30/2025</u>	Page _3 of _3
NAME OF FILER			I.D. NUMBER
DELRAY SHELTON			1411157
	Column 4	Column B Colondar Vo	ar Summary for Candidates

DELRAY SHELTON		1	1411157		
Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections		
1. Monetary Contributions Schedule A, Line 3	\$	\$	1/1 through 6/30 7/1 to Date		
2. Loans Received Schedule B, Line 3		-	20. Contributions		
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$	\$	Received \$ \$		
4. Nonmonetary Contributions Schedule C, Line 3			21. Expenditures Made \$ \$		
5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4	\$	\$	Made \$ \$		
Expenditures Made		1	Expenditure Limit Summary for State		
6. Payments Made Schedule E, Line 4	\$	\$	Candidates		
7. Loans Made Schedule H, Line 3			22. Cumulative Expenditures Made*		
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$	\$	(If Subject to Voluntary Expenditure Limit)		
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3			Date of Election Total to Date		
10. Nonmonetary AdjustmentSchedule C, Line 3			(mm/dd/yy)		
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$	\$	/ \$		
Current Cash Statement			/ \$		
12. Beginning Cash Balance Previous Summary Page, Line 16	\$ 10,425.05	To calculate Column B.			
13. Cash Receipts Column A, Line 3 above		add amounts in Column A to the corresponding			
14. Miscellaneous Increases to Cash Schedule I, Line 4		amounts from Column B	*Amounts in this section may be different from amounts reported in Column B.		
15. Cash Payments Column A, Line 8 above		of your last report. Some amounts in Column A may			
16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15	\$	be negative figures that			
If this is a termination statement, Line 16 must be zero.	-	should be subtracted from previous period amounts. If this is the first report being			
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$	filed for this calendar year, only carry over the amounts	D.		
Cash Equivalents and Outstanding Debts		from Lines 2, 7, and 9 (if any).			
18. Cash Equivalents See instructions on reverse	\$ 10,425.05				
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ 0.00		FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772 www.fppc.ca.gov		