| <u>NOTICE</u>  | OF EX   | KEMP]   | ΓΙΟΝ  | <b>I</b>   |                             |  |                 |  |                |                 |                |             |           |    |
|--|---|---|---|--|-----------------------------|--|-----------------|--|----------------|-----------------|----------------|-------------|-----------|----|
| Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044 Merced, CA 95340 |   |   |   |  |                             | From: (Public Agency) City of Merced 678 West 18th St. |                 |  |                |                 |                |             |           |    |
| <u>X</u>   | 2222 M  | of Merce  |   |  |                             |  |                 |  |                |                 |                |             |           |    |
| Project Ti   | itle:   | Site Pla  | n   | #25-0007   |                             | (Envi  | ironme          | ntal R   | evie           | w #25           | 5-001          | 15)         |           |    |
| Project A  | pplicant  | : (   | Gabb  | y Boucher  |                             |  |                 |  |                |                 |                |             |           |    |
| Project Lo   | ocation   | (Specifi  | c):   | 1359 We  | est Ma                      | ain Str  | eet             | APN  | 1: 03          | 1-101           | -013           | ,           |           |    |
| Project Lo   | ocation -   | - City:   | Merce   | ed   |                             |  | Proj            | ject L   | ocati          | ion - (         | Cou            | nty:        | Merced    |    |
| <b>Descriptio</b> building in  |   |   | urpos   | e, and Be  | ıefici                      | aries (  | of Proj         | ject:  |                | Conv            | ert            | a           | commerci  | al |
| Name of P  | Public A  | gency A   | Appro   | oving Proj   | ect:                        | City   | of Mer          | ced  |                |                 |                |             |           |    |
| <b>Name of F</b><br>Lupe R Tr  |   | _   | •   | • •  | ıt Pro                      | oject: (   | Gabby           | Bouch  | ner (a         | applic          | ant)           | for l       | Dawson    |    |
| De<br>Em<br>_X_Cat<br>Sta  | nisterial (<br>clared Er<br>nergency<br>tegorical | (Sec. 210<br>mergency<br>Project (<br>Exempti<br>kemption | 080(b)<br>y (Sec.<br>Sec. 2<br>ion. Si<br>ns. Sta | (1); 15268)<br>. 21080(b)(4)<br>. 1080(b)(4)<br>tate Type at<br>the Code Nu<br>(b)(3)) | 3); 152<br>; 1526<br>nd Sec | 69(b)(c)<br>ction N                                    | ));<br>umber:   |  |                |                 | -              |             |           |    |
| Reasons we permitting facilities, no of existing (a) Interior electric                   | , leasing<br>nechanic<br>or form                  | g, licens<br>cal equip<br>er use.<br>erior alt            | sing,<br>oment<br>Exam<br>eratio                  | or minor<br>, or topogr<br>ples inclu  | altera<br>aphic<br>ded, b   | ation of<br>al feat<br>out not                         | of exisures, ir | sting properties of the proper | oubli<br>ng ne | c or<br>egligib | priva<br>ble o | ate<br>r no | expansion |    |
|  |   |   |   |  |                             |  |                 |  |                |                 |                |             |           |    |

Lead Agency: City of Merced

**Contact Person:** Matthew Livingston **Area Code/Telephone:** (209) 388-7350

Signature: Mus Linga Date: June 8, 2025

Title: Assistant Planner

X Signed by Lead Agency Date Received for Filing at OPR: <u>n/a</u>

(If applicable)

Authority Cited: Sections 21083 and 21110. Public Resources Code Reference: Sections 21108, 21152, and 21152.1. Public Resources Code