

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                       | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                           |
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| 23-00001805<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CM01<br>8/10/23           | COMMERCIAL TENANT IMPROVEMENTS<br>\$4500000 | 1011 W OLIVE AV<br>236-220-47 PD1 RC                    | SAGE INVEST CO<br>PADEN & BLETSCHER CONSTRUCTION        |
| STRUCTURE - 000 000<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : 91,174 SF TI; CONTINUATION OF PERMIT<br>19-1463 (PREVIOUSLY SERAS BUILDING)<br>**NO OCCUPANCY** THIS IS FOR (8) FUTURE<br>TENANTS USE; 1)SCOPE TO INCLUDE<br>EXTERIOR WALLS, STOREFRONTS, DOORS,<br>ROOF, CONCRETE FLOOR SLAB 2) ELECTRICAL<br>3) MECHANICAL 4) PLUMBING-REFER TO<br>PLANS FOR FULL SCOPE FOR EMP'S.<br>*DEFERRED SUBMITTALS:STEEL STAIR AT<br>LOADING DOCK, STOREFRONT STRUCTURAL,<br>PREFABRICATED CANOPY**SEPARATE<br>SUBMITTALS:FIRE SPRINKLER, FIRE ALARMS,<br>SIGANGE, ALL TENANT WORK, CIVIL PLANS |                           |                                             | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                        |
| 23-00002316<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CM01<br>10/09/23          | COMMERCIAL TENANT IMPROVEMENTS<br>\$175000  | 3162 R ST<br>236-220-47 PD1 RC                          | SAGE OLIVE MERCED LLC<br>PADEN & BLETSCHER CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : 10,237 SF FIVE BELOW TI.<br>SEPARATE SUBMITTALS: EXTERIOR BUILDING<br>IMPROVEMENTS, STOREFRONT, RACKING<br>PERMIT (23-2317), SIGNAGE. FIRE<br>SPRINKLER AND FIRE ALARM TI SHALL BE<br>SUBMITTED, APPROVED AND ISSUED PRIOR TO<br>FRAME (COVERING UP). SHELL PERMIT 1101<br>W. OLIVE AVE 23-1805.<br>CALL 209-723-2489 FOR INSPECTOINS.                                                                                                                                                                                    |                           |                                             | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                        |
| 23-00002605<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CM01<br>11/16/23          | COMMERCIAL TENANT IMPROVEMENTS<br>\$312103  | 3116 R ST<br>236-220-47 PD1 RC                          | SAGE OLIVE MERCED LLC<br>PADEN & BLETSCHER CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT<br>MISC INFO : 3,900 SF MATTRESS FIRM TI. (VANILLA<br>SHELL PERMIT 23-1805)***FIRE SPRINKLER<br>TI AND FIRE ALARM TI REQUIRED TO BE<br>SUBMITTED, APPROVED AND ISSUED PRIOR TO<br>FRAME.*****<br>CALL 209-723-2489 FOR<br>INSPECTIONS CONDUCTED 8-12 1-4 M-F.                                                                                                                                                                                                                                                                            |                           |                                             | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                        |
| 24-00000477<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CM01<br>2/27/24           | COMMERCIAL TENANT IMPROVEMENTS<br>\$1203387 | 3138 R ST<br>236-220-47 PD1 RC                          | SAGE OLIVE MERCED LLC<br>PADEN & BLETSCHER CONSTRUCTION |

| APPLICATION                                                                                                                                                                                                                                                      | APPLICATION TYPE AND DESCRIPTION<br>DATE            | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                           |
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| 24-00000477 (CONTINUED)                                                                                                                                                                                                                                          |                                                     |           |                                                         |                                                         |
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| STRUCTURE - 000 000                                                                                                                                                                                                                                              | PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT |           | ISSUE DATE 12/12/24                                     | SUBCONTRACTOR(S)                                        |
| MISC INFO : 25,187 SF BURLINGTON TI. FIRE SPRINKLER<br>TI AND FIRE ALARM TI SHALL BE<br>SUBMITTED, APPROVED AND ISSUED PRIOR TO<br>COVER UP. FLOOD ZONE X.                                                                                                       |                                                     |           |                                                         |                                                         |
| -----                                                                                                                                                                                                                                                            |                                                     |           |                                                         |                                                         |
| 24-00000608                                                                                                                                                                                                                                                      | CM01 COMMERCIAL TENANT IMPROVEMENTS<br>3/13/24      | \$25000   | 353 E DONNA DR<br>006-061-11 PD26 LMD                   | GATEWAY COMMUNITY CHRISTIAN RE<br>MAXWELL CONSTRUCTION  |
| -----                                                                                                                                                                                                                                                            |                                                     |           |                                                         |                                                         |
| STRUCTURE - 000 000                                                                                                                                                                                                                                              | PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT |           | ISSUE DATE 12/17/24                                     | SUBCONTRACTOR(S)                                        |
| MISC INFO : 277 SF RESTROOM EXPANSION CONSTRUCTED 2<br>(N) WALL GENDER RESTROOMS ON (E)<br>BUILDING. PLEASE CALL 209-723-2489<br>FOR INSPECTION. INSPECTIONS<br>CONDUCTED 8-12 1-4 M-F.                                                                          |                                                     |           |                                                         |                                                         |
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| 24-00001687                                                                                                                                                                                                                                                      | CM01 COMMERCIAL TENANT IMPROVEMENTS<br>7/08/24      | \$1500000 | 3156 R ST<br>236-220-47 PD1 RC                          | SAGE OLIVE MERCED LLC<br>PADEN & BLETSCHER CONSTRUCTION |
| -----                                                                                                                                                                                                                                                            |                                                     |           |                                                         |                                                         |
| STRUCTURE - 000 000                                                                                                                                                                                                                                              | PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT |           | ISSUE DATE 12/12/24                                     | SUBCONTRACTOR(S)                                        |
| MISC INFO : 13,668 SF PETCO TI. !!!!!!!! FIRE<br>SPRINKLER TI AND FIRE ALARM TI SHALL BE<br>SUBMITTED, APPROVED AND ISSUED PRIOR TO<br>INSTALLATION THIS WILL HOLD UP<br>BUILDING INSPECITONS!!!!!! FLOOD ZONE X<br>TO SCHEDULE INSPECTIONS CALL<br>209-723-2489 |                                                     |           |                                                         |                                                         |
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| 24-00002480                                                                                                                                                                                                                                                      | CM01 COMMERCIAL TENANT IMPROVEMENTS<br>10/01/24     | \$9500    | 3522 G ST<br>006-490-01 PD26 CN                         | BDC MERCED LP<br>ENERGY STAR LIGHTING                   |
| -----                                                                                                                                                                                                                                                            |                                                     |           |                                                         |                                                         |
| STRUCTURE - 000 000                                                                                                                                                                                                                                              | PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT |           | ISSUE DATE 12/09/24                                     | SUBCONTRACTOR(S)                                        |
| MISC INFO : NEW EXTERIOR ATM-WELLS FARGO BANK<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE CONDUCTED<br>8-12 1-4 M-F.                                                                                                                       |                                                     |           |                                                         |                                                         |
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| 24-00002549                                                                                                                                                                                                                                                      | CM01 COMMERCIAL TENANT IMPROVEMENTS<br>10/09/24     | \$600000  | 3148 R ST<br>236-220-47 PD1 RC                          | SAGE OLIVE MERCED LLC<br>PADEN & BLETSCHER CONSTRUCTION |
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| STRUCTURE - 000 000                                                                                                                                                                                                                                              |                                                     |           | ISSUE DATE                                              | SUBCONTRACTOR(S)                                        |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                               | APPLICATION TYPE AND DESCRIPTION<br>DATE VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                             |
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| 24-00002549 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                         |                                                           |
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| PERMIT TYPE - CM01 00 COMMERCIAL TENANT IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    | 12/16/24                                                |                                                           |
| MISC INFO : 8562 SF T.I.(RACK ROOM SHOES) PERMIT<br>AND PLANS INCLUDE RACKING AND SHELVING.<br>!!FIRE SPRINKLER TI AND FIRE ALARM TI<br>SHALL BE SUBMITTED AND ISSUED PRIOR TO<br>INSTALLATION, THIS WILL HOLD UP<br>BUILDING INSPECTIONS!!!!!!FLOOD ZONE X<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE CONDUCTED<br>8-12 1-4 M-F.                                                                                                  |                                                    |                                                         |                                                           |
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| ** PERMITS ISSUED 8 PERMITS HELD                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                         |                                                           |
| ** TOTAL APPLICATION VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    | 8,324,990                                               |                                                           |
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| 24-00002365                                                                                                                                                                                                                                                                                                                                                                                                                                               | CM05 NEW INDUSTRIAL/WAREHOUSE<br>9/17/24 \$500000  | 3170 E GERARD AV BLDG A<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>PLUM CONSTRUCTION, INC. |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                         |                                                           |
| STRUCTURE - 000 000 11175 SF MINI STORAGE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | ISSUE DATE                                              | SUBCONTRACTOR(S)                                          |
| PERMIT TYPE - CM05 00 NEW INDUSTRIAL/WAREHOUSE                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    | 12/16/24                                                |                                                           |
| MISC INFO : 11,175 SF STORAGE BUILDING/MASTER PLAN<br>REVIEW UNDER 24-2364. FIRE SPRINKLERS,<br>ALARMS/MONITORING, FIRE ON SITE SHALL<br>HAVE PLANS SUBMITTED, APPROVED AND<br>ISSUED PRIOR TO INSTALLATION !!!!!THIS<br>WILL HOLD UP BUILDING INSPECTIONS!!!<br>(CIVIL PLANS/ENCROACHMENT PERMITS DO<br>NOT COVER ON SITE FIRE) ***FLOOD<br>ELEVATION CERTIFICATE NEEDED AT FINAL**<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. **FINAL FEES DUE** |                                                    |                                                         |                                                           |
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| 24-00002366                                                                                                                                                                                                                                                                                                                                                                                                                                               | CM05 NEW INDUSTRIAL/WAREHOUSE<br>9/17/24 \$500000  | 3170 E GERARD AV BLDG B<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>PLUM CONSTRUCTION, INC. |
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| STRUCTURE - 000 000 11175 SF MINI STORAGE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | ISSUE DATE                                              | SUBCONTRACTOR(S)                                          |
| PERMIT TYPE - CM05 00 NEW INDUSTRIAL/WAREHOUSE                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    | 12/16/24                                                |                                                           |
| MISC INFO : 11,175 SF STORAGE BUILDING/MASTER PLAN<br>REVIEW UNDER 24-2364. FIRE SPRINKLERS,<br>ALARMS/MONITORING, FIRE ON SITE SHALL<br>HAVE PLANS SUBMITTED, APPROVED AND<br>ISSUED PRIOR TO INSTALLATION !!!!!THIS<br>WILL HOLD UP BUILDING INSPECTIONS!!!<br>(CIVIL PLANS/ENCROACHMENT PERMITS DO<br>NOT COVER ON SITE FIRE) ***FLOOD                                                                                                                 |                                                    |                                                         |                                                           |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | APPLICATION TYPE AND DESCRIPTION | DATE    | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                             |
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| 24-00002366 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |         |           |                                                         |                                                           |
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| MISC INFO : ELEVATION CERTIFICATE NEEDED AT FINAL**<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. **FINAL FEES DUE**                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |         |           |                                                         |                                                           |
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| 24-00002367                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CM05 NEW INDUSTRIAL/WAREHOUSE    | 9/17/24 | \$500000  | 3170 E GERARD AV BLDG C<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>PLUM CONSTRUCTION, INC. |
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| STRUCTURE - 000 000 11040 SF MINI STORAGE BUILDING<br>PERMIT TYPE - CM05 00 NEW INDUSTRIAL/WAREHOUSE<br>MISC INFO : 11,040 SF STORAGE BUILDING/MASTER PLAN<br>REVIEW UNDER 24-2364. FIRE SPRINKLERS,<br>ALARMS/MONITORING, FIRE ON SITE SHALL<br>HAVE PLANS SUBMITTED, APPROVED AND<br>ISSUED PRIOR TO INSTALLATION !!!!!THIS<br>WILL HOLD UP BUILDING INSPECTIONS!!!<br>(CIVIL PLANS/ENCROACHMENT PERMITS DO<br>NOT COVER ON SITE FIRE) ***FLOOD<br>ELEVATION CERTIFICATE NEEDED AT FINAL**<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. **FINAL FEES DUE** |                                  |         |           | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                                          |
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| 24-00002368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CM05 NEW INDUSTRIAL/WAREHOUSE    | 9/17/24 | \$500000  | 3170 E GERARD AV BLDG D<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>PLUM CONSTRUCTION, INC. |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |         |           |                                                         |                                                           |
| STRUCTURE - 000 000 10970 SF MINI STORAGE BUILDING<br>PERMIT TYPE - CM05 00 NEW INDUSTRIAL/WAREHOUSE<br>MISC INFO : 10,970 SF STORAGE BUILDING/MASTER PLAN<br>REVIEW UNDER 24-2364. FIRE SPRINKLERS,<br>ALARMS/MONITORING, FIRE ON SITE SHALL<br>HAVE PLANS SUBMITTED, APPROVED AND<br>ISSUED PRIOR TO INSTALLATION !!!!!THIS<br>WILL HOLD UP BUILDING INSPECTIONS!!!<br>(CIVIL PLANS/ENCROACHMENT PERMITS DO<br>NOT COVER ON SITE FIRE) ***FLOOD<br>ELEVATION CERTIFICATE NEEDED AT FINAL**<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. **FINAL FEES DUE** |                                  |         |           | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                                          |
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| 24-00002369                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CM05 NEW INDUSTRIAL/WAREHOUSE    | 9/17/24 | \$350000  | 3170 E GERARD AV BLDG E<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>PLUM CONSTRUCTION, INC. |
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| STRUCTURE - 000 000 7120 SF MINI STORAGE BUILDING<br>PERMIT TYPE - CM05 00 NEW INDUSTRIAL/WAREHOUSE<br>MISC INFO : 7,120 SF STORAGE BUILDING/MASTER PLAN<br>REVIEW UNDER 24-2364. FIRE SPRINKLERS,<br>ALARMS/MONITORING, FIRE ON SITE SHALL                                                                                                                                                                                                                                                                                                                       |                                  |         |           | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                                          |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION<br>DATE | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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24-00002369 (CONTINUED)

MISC INFO : HAVE PLANS SUBMITTED, APPROVED AND  
ISSUED PRIOR TO INSTALLATION !!!!!THIS  
WILL HOLD UP BUILDING INSPECTIONS!!!  
(CIVIL PLANS/ENCROACHMENT PERMITS DO  
NOT COVER ON SITE FIRE) \*\*\*FLOOD  
ELEVATION CERTIFICATE NEEDED AT FINAL\*\*  
TO SCHEDULE A INSPECTION CALL  
209-723-2489. \*\*FINAL FEES DUE\*\*

|             |                                          |          |                                                 |                                                           |
|-------------|------------------------------------------|----------|-------------------------------------------------|-----------------------------------------------------------|
| 24-00002370 | CM05 NEW INDUSTRIAL/WAREHOUSE<br>9/17/24 | \$350000 | 3170 E GERARD AV BLDG F<br>061-670-16 PD74 P2GP | GATEWAY PARK DEVELOPMENT PARTN<br>PLUM CONSTRUCTION, INC. |
|-------------|------------------------------------------|----------|-------------------------------------------------|-----------------------------------------------------------|

STRUCTURE - 000 000 7560 SF MINI STORAGE BLDG  
PERMIT TYPE - CM05 00 NEW INDUSTRIAL/WAREHOUSE  
MISC INFO : 7,560 SF STORAGE BUILDING/MASTER PLAN  
REVIEW UNDER 24-2364. FIRE SPRINKLERS,  
ALARMS/MONITORING, FIRE ON SITE SHALL  
HAVE PLANS SUBMITTED, APPROVED AND  
ISSUED PRIOR TO INSTALLATION !!!!!THIS  
WILL HOLD UP BUILDING INSPECTIONS!!!  
(CIVIL PLANS/ENCROACHMENT PERMITS DO  
NOT COVER ON SITE FIRE) \*\*\*FLOOD  
ELEVATION CERTIFICATE NEEDED AT FINAL\*\*  
TO SCHEDULE A INSPECTION CALL  
209-723-2489. \*\*FINAL FEES DUE\*\*

ISSUE DATE  
12/16/24

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 6 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 2,700,000

|             |                       |        |                                    |                      |
|-------------|-----------------------|--------|------------------------------------|----------------------|
| 24-00000248 | CM11 SIGNS<br>1/29/24 | \$7000 | 1240 W MAIN ST<br>031-104-08 CC RC | YORKTOWN CORPORATION |
|-------------|-----------------------|--------|------------------------------------|----------------------|

STRUCTURE - 000 000  
PERMIT TYPE - CM11 00 SIGNS  
MISC INFO : INSTALLATION (2) CHANNEL LETTER SIGN  
SETS. PLEASE CALL 209-723-2489 FOR  
INSPECTION. INSPECTIONS CONDUCTED  
8-12 1-4 M-F.

ISSUE DATE  
12/06/24

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 1 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 7,000

| APPLICATION          | APPLICATION TYPE AND DATE      | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                         |
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| 24-00000760<br>----- | CM12 SHELL/TI COMBO<br>3/29/24 | \$900000              | 1480 W 16TH ST<br>031-172-01 CT CT                      | SINGH GURDIAL & KAUR BALBIR<br>HI-TECH DEVELOPING INC |

STRUCTURE - 000 000 3800 SF CONVENIENCE STORE/FAST FOOD  
PERMIT TYPE - CM12 00 SHELL/TI COMBO  
MISC INFO : \*\*FINAL FEES DUE PRIOR TO FINAL\*\*  
3,800 SQFT CONVENIENCE STORE/FASTFOOD  
(INCLUDING HOOD) WITH DRIVE THRU.  
\*\*SEPARTE SUBMITTALS:HOOD FIRE  
SUPPRESSION AND MONITORING FOR  
SUPPRESSION, FUEL ISLAND, DISPENSERS,  
CANOPY, WALK INS (USING EXISTING  
UST'S)\*\*FLOOD ZONE AH 167 FLOOD  
ELEVATION CERT REQUIRED FINISHED  
CONSTRUCTION.\*\*\*  
ENCROACHMENT PERMIT SHALL BE SATISFIED  
PRIOR TO FINAL.

ISSUE DATE  
12/06/24

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 1 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 900,000

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| 24-00003097<br>----- | DM01 DEMO- ALL TYPES<br>12/12/24 | \$700 | 1480 W 16TH ST<br>031-172-01 CT CT | SINGH GURDIAL & KAUR BALBIR<br>HI-TECH DEVELOPING INC |
|----------------------|----------------------------------|-------|------------------------------------|-------------------------------------------------------|

STRUCTURE - 000 000  
PERMIT TYPE - DM01 00 DEMO- ALL TYPES  
MISC INFO : REMOVE COUNTER AND EQUIPMENT FROM  
THE C-STORE AND COMPLETELY DEMO THE  
STRUCTURE INCLUDING FOUNDATION. TO  
SCHEDULE A INSPECTION CALL  
209-723-2489. INSPECTIONS ARE  
CONDUCTED 8-12 1-4 M-F.

ISSUE DATE  
12/12/24

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 1 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 700

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| 24-00003001<br>----- | EMP1 ELEC., PLUMB., MECH<br>12/02/24 | \$4000 | 346 W 21ST ST<br>030-282-18 R2 LMD | SIGALA VICENTE & BRITTNEY<br>OWNER/BUILDER - RESIDENTIAL |
|----------------------|--------------------------------------|--------|------------------------------------|----------------------------------------------------------|

STRUCTURE - 000 000  
PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH  
MISC INFO : MAIN PANEL UPGRADE 200 AMPS CALL

ISSUE DATE  
12/02/24

SUBCONTRACTOR(S)

| APPLICATION                                                                                                                                                                                                         | APPLICATION TYPE AND DATE            | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                    |
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| 24-00003001 (CONTINUED)                                                                                                                                                                                             |                                      |                       |                                                         |                                                                  |
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| MISC INFO : 209-723-2489 FOR INSPECTIONS<br>INSPECTIONS 8-12 1-4 M-F                                                                                                                                                |                                      |                       |                                                         |                                                                  |
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| 24-00003004                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/02/24 | \$800                 | 430 VARGUS CT<br>059-655-24 R1-6 LD<br>LOT 213          | TORRES JOSE JESUS & MARIA DELC<br>MERCED COUNTY COMMUNITY ACTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : MECHANICAL VENT FAN IN ATTIC<br>INSTALLATION. CALL FOR INSPECTIONS<br>209-723-2489. INSPECTIONS CONDUCTED<br>8-12 1-4 M-F.          |                                      |                       | ISSUE DATE<br>12/02/24                                  | SUBCONTRACTOR(S)                                                 |
| -----                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                  |
| 24-00003005                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/02/24 | \$800                 | 541 JOHN CT<br>059-484-25 R1-5 LD<br>LOT 277            | AGGARWAL AJAY KUMAR & MEENAKSH<br>MERCED COUNTY COMMUNITY ACTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : MECHANICAL VENT FAN IN ATTIC<br>INSTALLATION. CALL FOR INSPECTIONS<br>209-723-2489. INSPECTIONS CONDUCTED<br>8-12 1-4 M-F.          |                                      |                       | ISSUE DATE<br>12/02/24                                  | SUBCONTRACTOR(S)                                                 |
| -----                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                  |
| 24-00003006                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/03/24 | \$1200                | 960 W 18TH ST<br>031-121-01 CC RC                       | BELLAMY TASHANDRA<br>BRIGHT IDEAS CONSTRUCTION                   |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : FORCED AIR FURNACE C/O LIKE FOR LIKE.<br>TO SCHEDULE AN INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE<br>CONDUCTED 8-12 1-4 M-F. |                                      |                       | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                                 |
| -----                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                  |
| 24-00003008                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/03/24 | \$1800                | 347 W ALEXANDER AV<br>007-244-25 R1-6 LD                | CAHUE FRANCISCO GONZALEZ<br>CLEAN ENERGY SOLUTIONS               |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : MAIN PANEL UPGRADE 100 AMPS CALL<br>209-723-2489 FOR INSPECTIONS<br>INSPECTIONS 8-12 1-4 M-F.                                       |                                      |                       | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                                 |
| -----                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                  |
| 24-00003035                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/03/24 | \$13528               | 118 EL VERANO WY<br>259-242-07 R1-5 LD<br>LOT 22        | GANNON TRACY<br>BAILEY'S HEATING AND                             |

| APPLICATION                                                                                                                                                                                                                                                                                                                                         | APPLICATION TYPE AND DATE            | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                   |
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| 24-00003035 (CONTINUED)                                                                                                                                                                                                                                                                                                                             |                                      |                       |                                                         |                                                                 |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO<br>AT TIME OF INSPECTION PROVIDING LADDER.<br>CALL FOR INSPECTION 209-723-2489.<br>THIS PERMIT SHALL EXPIRE WITHIN 180<br>DAYS OF PERMIT ISSUANCE. PROVIDE<br>SMOKE/CARBON FORM AT INSPECTION,<br>INSPECTIONS 8-12 1-4 M-F. |                                      |                       | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003045                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/04/24 | \$11092               | 1757 SHADY HOLLOW CT<br>008-200-45 R1-6 LD              | GUAGLIANONE ANTHONY & BEATRIZ<br>BEST CHOICE HEATING AND AIR IN |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : R/R HVAC. CONTRACTOR SHALL PROVIDE<br>ACCESS TO UNIT AT TIME OF INSPECTION<br>& CALL 723-2489 FOR INSPECTION. THIS<br>PERMIT SHALL EXPIRE WITHIN 180 DAYS OF<br>PERMIT ISSUANCE. PROVIDE SMOKE<br>& CARBON FORM AT INSPECTION.                                      |                                      |                       | ISSUE DATE<br>12/04/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003050                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/05/24 | \$1000                | 699 E 22ND ST<br>034-034-09 R1-6 LD                     | SUGIURA TAKAYUKI & MIHO<br>HIGHLANDS ENERGY SERVICES            |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : WATER HEATER INSTALLED ACCORDING TO<br>MANUFACTURE'S SPECIFICATIONS. TO<br>SCHEDULE A INSPECTION CALL<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                    |                                      |                       | ISSUE DATE<br>12/05/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003051                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/05/24 | \$2100                | 1425 PLEASANT CT<br>231-033-01 R1-6 LD<br>LOT 30        | BEAUCHAMP MARK A & LIDIA R<br>CALIFORNIA DELTA MECHANICAL       |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : WATER HEATER INSTALLED ACCORDING TO<br>MANUFACTURE'S SPECIFICATIONS. TO<br>SCHEDULE A INSPECTION CALL<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                    |                                      |                       | ISSUE DATE<br>12/05/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003052                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/05/24 | \$14975               | 321 W 27TH ST<br>030-021-09 R1-6 LD                     | KENNY JUSTIN TRUSTEES & PERKIN<br>HOLL SHEET METAL              |

| APPLICATION                                         | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR  |
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| 24-00003052 (CONTINUED)                             |                           |                       |                                                         |                                |
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| STRUCTURE - 000 000                                 |                           |                       | ISSUE DATE                                              | SUBCONTRACTOR(S)               |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH           |                           |                       | 12/05/24                                                |                                |
| MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO |                           |                       |                                                         |                                |
| AT TIME OF INSPECTION PROVIDING LADDER.             |                           |                       |                                                         |                                |
| CALL FOR INSPECTION 209-723-2489.                   |                           |                       |                                                         |                                |
| THIS PERMIT SHALL EXPIRE WITHIN 180                 |                           |                       |                                                         |                                |
| DAYS OF PERMIT ISSUANCE. PROVIDE                    |                           |                       |                                                         |                                |
| SMOKE/CARBON FORM AT INSPECTION,                    |                           |                       |                                                         |                                |
| INSPECTIONS 8-12 1-4 M-F.                           |                           |                       |                                                         |                                |
| -----                                               |                           |                       |                                                         |                                |
| 24-00003070                                         | EMP1 ELEC., PLUMB., MECH  |                       | 643 W 7TH ST                                            | GREEN FAMILY 2024 TRUST        |
|                                                     | 12/07/24                  | \$9800                | 032-152-12 R2 LMD                                       | BLAINE HEATING & AIR CONDITION |
| -----                                               |                           |                       |                                                         |                                |
| STRUCTURE - 000 000                                 |                           |                       | ISSUE DATE                                              | SUBCONTRACTOR(S)               |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH           |                           |                       | 12/07/24                                                |                                |
| MISC INFO : DUCT SYSTEM CHANGE OUT. SHALL BE        |                           |                       |                                                         |                                |
| INSTALLED AS PER MANUFACTURE                        |                           |                       |                                                         |                                |
| SPECIFICATIONS. CALL 209-723-2489 FOR               |                           |                       |                                                         |                                |
| INSPECTIONS. INSPECTIONS 8-12 1-4 M-F               |                           |                       |                                                         |                                |
| -----                                               |                           |                       |                                                         |                                |
| 24-00003071                                         | EMP1 ELEC., PLUMB., MECH  |                       | 3681 SAN JOSE AV                                        | VILLAGE LANDING II L P         |
|                                                     | 12/07/24                  | \$6700                | 230-230-03 RPD33 HMD                                    | ARMS AC & HEATING              |
| -----                                               |                           |                       |                                                         |                                |
| STRUCTURE - 000 000                                 |                           |                       | ISSUE DATE                                              | SUBCONTRACTOR(S)               |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH           |                           |                       | 12/07/24                                                |                                |
| MISC INFO : HAVAC CHANGE OUT. CONTRACTOR SHALL      |                           |                       |                                                         |                                |
| PROVIDE ACCESS TO AT TIME OF INSPECTION             |                           |                       |                                                         |                                |
| PROVIDING LADDER. CALL FOR INSPECTION               |                           |                       |                                                         |                                |
| 209-723-2489. THIS PERMIT SHALL                     |                           |                       |                                                         |                                |
| EXPIRE WITHIN 12 MONTHS OF PERMIT                   |                           |                       |                                                         |                                |
| ISSUANCE. PROVIDE SMOKE/CARBON                      |                           |                       |                                                         |                                |
| FORM AT INSPECTION, INSPECTIONS                     |                           |                       |                                                         |                                |
| 8-12 1-4 M-F                                        |                           |                       |                                                         |                                |
| -----                                               |                           |                       |                                                         |                                |
| 24-00003074                                         | EMP1 ELEC., PLUMB., MECH  |                       | 1776 MERCED AV                                          | WARD LEE GALEN JR & BELLO-WARD |
|                                                     | 12/07/24                  | \$4400                | 035-170-44 R2 LMD                                       | BLAINE HEATING & AIR CONDITION |
| -----                                               |                           |                       |                                                         |                                |
| STRUCTURE - 000 000                                 |                           |                       | ISSUE DATE                                              | SUBCONTRACTOR(S)               |
| PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH           |                           |                       | 12/07/24                                                |                                |
| MISC INFO : FURNACE CHANGE OUT. SHALL BE            |                           |                       |                                                         |                                |
| INSTALLED AS PER MANUFACTURE                        |                           |                       |                                                         |                                |
| SPECIFICATIONS. CALL 209-723-2489 FOR               |                           |                       |                                                         |                                |
| INSPECTIONS. INSPECTIONS 8-12 1-4 M-F               |                           |                       |                                                         |                                |
| -----                                               |                           |                       |                                                         |                                |
| 24-00003081                                         | EMP1 ELEC., PLUMB., MECH  |                       | 1302 GRIFFIN ST                                         | VALTIERRA GUMESINDO JR & ELEAN |
|                                                     | 12/10/24                  | \$250                 | 059-070-18 R1-6 LD                                      | NOVA WEST ENERGY SOLUTIONS     |
| -----                                               |                           |                       |                                                         |                                |

| APPLICATION             | APPLICATION TYPE AND DATE                                                                                                                                                                                            | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                  |
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| 24-00003081 (CONTINUED) |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
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|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ADDING 100A SUBPANEL FED BY 80 BREAKER.<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE CONDUCTED<br>8-12 1-4 M-F. |                       | ISSUE DATE<br>12/10/24                                  | SUBCONTRACTOR(S)                                               |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
| 24-00003087             | EMP1 ELEC., PLUMB., MECH<br>12/11/24                                                                                                                                                                                 | \$3574                | 1248 ESTRELLA CT<br>058-300-11 R1-6 LD                  | OCHS CAROL<br>COSMIC COMFORT                                   |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : electrical service 100 amp change out.<br>call 209-723-2489 for inspections.<br>inspections 8-12 1-4 m-f                             |                       | ISSUE DATE<br>12/11/24                                  | SUBCONTRACTOR(S)                                               |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
| 24-00003094             | EMP1 ELEC., PLUMB., MECH<br>12/11/24                                                                                                                                                                                 | \$2109                | 3469 SAN JOAQUIN CT<br>058-400-05 R1-6 LD<br>LOT 117    | BURTON JUDITH A TRUSTEE<br>B & D QUALITY WATER INC             |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : water heater 50 gal. call 209-723-2489<br>for inspections. inspections 8-12 1-4<br>m-f                                               |                       | ISSUE DATE<br>12/11/24                                  | SUBCONTRACTOR(S)                                               |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
| 24-00003098             | EMP1 ELEC., PLUMB., MECH<br>12/12/24                                                                                                                                                                                 | \$2500                | 2845 R ST<br>058-133-18 R1-10 LD                        | APODACA ROSE MARY<br>EAGLE SYSTEMS INTERNATIONAL IN            |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CHANGE OUT ROOF TOP. CALL<br>209-723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8-12 1-4 M-F                                          |                       | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                               |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
| 24-00003099             | EMP1 ELEC., PLUMB., MECH<br>12/12/24                                                                                                                                                                                 | \$700                 | 670 E 22ND ST<br>034-091-08 R1-6 LD                     | GARCIA ROMAN VASQUEZ & SANTIAGO<br>OWNER/BUILDER - RESIDENTIAL |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
|                         | STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ELECTRICAL SERVICE 100 AMP PANEL CHANGE<br>OUT. CALL 209-723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8-12 1-4 M-F                       |                       | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                               |
| -----                   |                                                                                                                                                                                                                      |                       |                                                         |                                                                |
| 24-00003102             | EMP1 ELEC., PLUMB., MECH<br>12/12/24                                                                                                                                                                                 | \$2500                | 3070 OLEANDER AV<br>007-062-26 R1-6 LD                  | SAHOTA PANDIT MAHANVIR SINGH<br>FIDELIS CONSTRUCTION           |

| APPLICATION                                                                                                                                                                                                                                                                                                                                         | APPLICATION TYPE AND DATE            | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                              |
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| 24-00003102 (CONTINUED)                                                                                                                                                                                                                                                                                                                             |                                      |                       |                                                         |                                                            |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : MAIN PANEL UPGRADE 200 AMPS CALL<br>209-723-2489 FOR INSPECTIONS<br>INSPECTIONS 8-12 1-4 M-F                                                                                                                                                                        |                                      |                       | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                           |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| 24-00003122                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/17/24 | \$33376               | 2384 KATY LN<br>008-073-09 R1-6 LD                      | HASSEN GREGORY & JULIE<br>HONEY'S AIR                      |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO<br>AT TIME OF INSPECTION PROVIDING LADDER.<br>CALL FOR INSPECTION 209-723-2489.<br>THIS PERMIT SHALL EXPIRE WITHIN 180<br>DAYS OF PERMIT ISSUANCE. PROVIDE<br>SMOKE/CARBON FORM AT INSPECTION,<br>INSPECTIONS 8-12 1-4 M-F. |                                      |                       | ISSUE DATE<br>12/17/24                                  | SUBCONTRACTOR(S)                                           |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| 24-00003132                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/18/24 |                       | 15 CONDOR WY<br>059-420-14 IL P/G                       | CITY OF MERCED<br>M-MIG CONSTRUCTION INC                   |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : electrical tag for meter release. call<br>209-723-2489. call for inspection,<br>inspections 8-12 1-4 m-f                                                                                                                                                            |                                      |                       | ISSUE DATE<br>12/18/24                                  | SUBCONTRACTOR(S)                                           |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| 24-00003134                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/19/24 | \$2500                | 3502 WATHEN AV<br>236-083-01 R1-6 LD                    | GUERRA NICK C & JANE M TRUSTEE<br>M B ELECTRIC             |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ELECTRICAL PANEL CHANGE 100 TO 200 AMP.<br>CALL 209-723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8-12 1-4 M-F                                                                                                                                                           |                                      |                       | ISSUE DATE<br>12/19/24                                  | SUBCONTRACTOR(S)                                           |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| 24-00003135                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/19/24 | \$2100                | 4019 NOTRE DAME AV<br>230-182-19 R1-6 LD                | HERNANDEZ ANASTACIO PALAFOX<br>CALIFORNIA DELTA MECHANICAL |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : WATER HEATER INSTALLED ACCORDING TO<br>MANUFACTURE'S SPECIFICATIONS. TO                                                                                                                                                                                             |                                      |                       | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                                           |

| APPLICATION                                                                                                                                                                                                                                                                                                                                         | APPLICATION TYPE AND DESCRIPTION<br>DATE | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                |
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| 24-00003135 (CONTINUED)                                                                                                                                                                                                                                                                                                                             |                                          |           |                                                         |                                                              |
| MISC INFO : SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE<br>CONDUCTED 8-12 1-4 M-F.                                                                                                                                                                                                                                                  |                                          |           |                                                         |                                                              |
| 24-00003137                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/19/24     | \$500     | 2644 M ST<br>030-013-18 CO CO                           | AJEM PROPERTIES LLC<br>CAVCON INC                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : *** STE E ***<br>ELECTRICAL SERVICE RELEASE - GREEN TAG<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE CONDUCTED<br>8-12 1-4 M-F.                                                                                                                |                                          |           | ISSUE DATE<br>12/19/24                                  | SUBCONTRACTOR(S)                                             |
| 24-00003139                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/19/24     | \$6250    | 1346 BROOKDALE DR<br>006-234-11 R1-6 LD                 | CASCIA LISA M & SHAW JAMIE L<br>DECKER BROTHERS CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO<br>AT TIME OF INSPECTION PROVIDING LADDER.<br>CALL FOR INSPECTION 209-723-2489.<br>THIS PERMIT SHALL EXPIRE WITHIN 12<br>MONTHS OF PERMIT ISSUANCE. PROVIDE<br>SMOKE/CARBON FORM AT INSPECTION,<br>INSPECTIONS 8-12 1-4 M-F |                                          |           | ISSUE DATE<br>12/19/24                                  | SUBCONTRACTOR(S)                                             |
| 24-00003143                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/20/24     | \$9000    | 113 E 11TH ST<br>035-032-32 R3-1.5 HMD                  | VALLESPIN TITO DE LEON & LILIO<br>MERCED ELECTRIC COMPANY    |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ** UNITS A-F **<br>ELECTRICAL PANEL CHANGE OUT 200AMPS<br>LIKE FOR LIKE. CALL 209-723-2489 FOR<br>INSPECTIONS 8-12 1-4 M-F.                                                                                                                                         |                                          |           | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                                             |
| 24-00003144                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/20/24     | \$9000    | 115 E 11TH ST<br>035-032-32 R3-1.5 HMD                  | VALLESPIN TITO DE LEON & LILIO<br>MERCED ELECTRIC COMPANY    |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : ** UNITS 1-9 (QTY: 10) **<br>ELECTRICAL PANEL CHANGE OUT 200AMPS                                                                                                                                                                                                    |                                          |           | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                                             |

| APPLICATION                                                                                                                                                                                                                                                                                                                                         | APPLICATION TYPE AND DATE            | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                   |
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| 24-00003144 (CONTINUED)                                                                                                                                                                                                                                                                                                                             |                                      |                       |                                                         |                                                                 |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| MISC INFO : LIKE FOR LIKE. CALL 209-723-2489 FOR<br>INSPECTIONS 8-12 1-4 M-F.                                                                                                                                                                                                                                                                       |                                      |                       |                                                         |                                                                 |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003147                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/20/24 | \$300                 | 1800 W 8TH ST<br>059-140-88 R1-6 LD                     | PEREZ BRYAN TRUSTEE<br>OWNER/BUILDER - RESIDENTIAL              |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : electrical panel change. 200 amp. call<br>209-723-2489 for inspection.<br>inspections 8-12 1-4 m-f                                                                                                                                                                  |                                      |                       | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003149                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/23/24 | \$10716               | 2231 U ST<br>030-135-08 R1-6 LD                         | BAPTIE ROB W & ANDREA L<br>BEST CHOICE HEATING AND AIR IN       |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO<br>AT TIME OF INSPECTION PROVIDING LADDER.<br>CALL FOR INSPECTION 209-723-2489.<br>THIS PERMIT SHALL EXPIRE WITHIN 180<br>DAYS OF PERMIT ISSUANCE. PROVIDE<br>SMOKE/CARBON FORM AT INSPECTION,<br>INSPECTIONS 8-12 1-4 M-F. |                                      |                       | ISSUE DATE<br>12/23/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003153                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/23/24 | \$7480                | 1830 S ST<br>031-032-01 R3-1.5 HMD                      | PACHECO LESTER NORMAN TRUSTEE<br>BLAINE HEATING & AIR CONDITION |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO<br>AT TIME OF INSPECTION PROVIDING LADDER.<br>CALL FOR INSPECTION 209-723-2489.<br>THIS PERMIT SHALL EXPIRE WITHIN 180<br>DAYS OF PERMIT ISSUANCE. PROVIDE<br>SMOKE/CARBON FORM AT INSPECTION,<br>INSPECTIONS 8-12 1-4 M-F. |                                      |                       | ISSUE DATE<br>12/23/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                         |                                                                 |
| 24-00003154                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/23/24 | \$5000                | 2125 COLD SPRINGS AV<br>061-400-26 R1-6 LD              | JIMENEZ JOSE L & CALDERON BERT<br>LOVOTTI AIR                   |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO<br>AT TIME OF INSPECTION PROVIDING LADDER.                                                                                                                                                                                  |                                      |                       | ISSUE DATE<br>12/23/24                                  | SUBCONTRACTOR(S)                                                |

| APPLICATION                                                                                                                                                                                                                                                                                                                                         | APPLICATION TYPE AND DATE            | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.              | PROPERTY OWNER/<br>CONTRACTOR                            |
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| 24-00003154 (CONTINUED)                                                                                                                                                                                                                                                                                                                             |                                      |                       |                                                                      |                                                          |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| MISC INFO : CALL FOR INSPECTION 209-723-2489.<br>THIS PERMIT SHALL EXPIRE WITHIN 180<br>DAYS OF PERMIT ISSUANCE. PROVIDE<br>SMOKE/CARBON FORM AT INSPECTION,<br>INSPECTIONS 8-12 1-4 M-F.                                                                                                                                                           |                                      |                       |                                                                      |                                                          |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| 24-00003155                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/23/24 | \$2000                | 2125 COLD SPRINGS AV<br>061-400-26 R1-6 LD                           | JIMENEZ JOSE L & CALDERON BERT<br>LOVOTTI AIR            |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : WATER HEATER INSTALLED ACCORDING TO<br>MANUFACTURE'S SPECIFICATIONS. TO<br>SCHEDULE A INSPECTION CALL<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                    |                                      |                       | ISSUE DATE<br>12/23/24                                               | SUBCONTRACTOR(S)                                         |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| 24-00003173                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/26/24 | \$6800                | 2590 GLEN AV<br>033-240-19 R4 HD                                     | OSITO APARTMENTS LP<br>HOLL SHEET METAL                  |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : HVAC CONTRACTOR SHALL PROVIDE ACCESS TO<br>AT TIME OF INSPECTION PROVIDING LADDER.<br>CALL FOR INSPECTION 209-723-2489.<br>THIS PERMIT SHALL EXPIRE WITHIN 180<br>DAYS OF PERMIT ISSUANCE. PROVIDE<br>SMOKE/CARBON FORM AT INSPECTION,<br>INSPECTIONS 8-12 1-4 M-F. |                                      |                       | ISSUE DATE<br>12/26/24                                               | SUBCONTRACTOR(S)                                         |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| 24-00003177                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/26/24 | \$3000                | 1720 W 16TH ST<br>059-053-04 IL IND                                  | CITY OF MERCED<br>OWNER BUILDER COMMERCIAL               |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : SVC ELECTRICAL PANEL CHANGE OUT<br>200A. CALL 209-723-2489 FOR<br>INSPECTIONS 8-12 1-4 M-F.                                                                                                                                                                         |                                      |                       | ISSUE DATE<br>12/26/24                                               | SUBCONTRACTOR(S)                                         |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| 24-00003202                                                                                                                                                                                                                                                                                                                                         | EMP1 ELEC., PLUMB., MECH<br>12/30/24 | \$2500                | 1376 EAGLE RIDGE DR<br>206-250-45 R1-5 LD<br>LOT 155 LANTANA ESTATES | JAIMES ANIBAL DEJESUS<br>ECO WATER OF CENTRAL CALIFORNIA |
| -----                                                                                                                                                                                                                                                                                                                                               |                                      |                       |                                                                      |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - EMP1 00 ELEC., PLUMB., MECH<br>MISC INFO : WATER SOFTNER. TO BE INSTALLED AFTER<br>FIRE SPRINKLER SUPPLY LINE IF                                                                                                                                                                                               |                                      |                       | ISSUE DATE<br>12/30/24                                               | SUBCONTRACTOR(S)                                         |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                         | APPLICATION TYPE AND DATE              | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------------------------------------------------------|-------------------------------|
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| 24-00003202 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                             |                                        |                       |                                                         |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                       |                                                         |                               |
| MISC INFO : APPLICABLE AND PER MANUFACTURE SPECS.<br>CALL 209-723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8-12 1-4 M-F                                                                                                                                                                                                                                                                                 |                                        |                       |                                                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                       |                                                         |                               |
| ** PERMITS ISSUED                                                                                                                                                                                                                                                                                                                                                                                   | 35                                     | PERMITS HELD          |                                                         |                               |
| ** TOTAL APPLICATION VALUATION                                                                                                                                                                                                                                                                                                                                                                      |                                        | 184,350               |                                                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                       |                                                         |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                       |                                                         |                               |
| 24-00002146                                                                                                                                                                                                                                                                                                                                                                                         | EN01 MISCELLANEOUS ENCROACHMENT PERMIT |                       | PUBLIC RIGHT OF WAY                                     | CITY OF MERCED                |
| -----                                                                                                                                                                                                                                                                                                                                                                                               | 8/20/24                                |                       | 000-000-08 R1-6 LD                                      | WBE TRAFFIC CONTROL INC       |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                       |                                                         |                               |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                       | ISSUE DATE                                              | SUBCONTRACTOR(S)              |
| PERMIT TYPE - EN01 00 MISC. ENCROACHMENT PERMIT                                                                                                                                                                                                                                                                                                                                                     |                                        |                       | 12/12/24                                                |                               |
| MISC INFO : 24-1146.1 PERFORM VERTICAL SOIL BORINGS<br>BEAR CREEK FROM W ST TO PARSONS. AND<br>SOME OF WEST 23RD FROM BEAR CREEK.<br>CHRIS ZAVALA 559.393.1068<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                        |                       |                                                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                       |                                                         |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                       |                                                         |                               |
| 24-00002539                                                                                                                                                                                                                                                                                                                                                                                         | EN01 MISCELLANEOUS ENCROACHMENT PERMIT |                       | 730 MOTEL DR                                            | MERCED HOTELS MANAGEMENT INC  |
| -----                                                                                                                                                                                                                                                                                                                                                                                               | 10/07/24                               |                       | 035-061-09 CT CT                                        | KAINTH CONSTRUCTION           |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                       |                                                         |                               |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                       | ISSUE DATE                                              | SUBCONTRACTOR(S)              |
| PERMIT TYPE - EN01 00 MISC. ENCROACHMENT PERMIT                                                                                                                                                                                                                                                                                                                                                     |                                        |                       | 12/18/24                                                |                               |
| MISC INFO : GRADING AND IMPROVEMENTS<br>EDWIN KAINTH 209.756.5218<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**                                                                                              |                                        |                       |                                                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                       |                                                         |                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                       |                                                         |                               |
| 24-00003128                                                                                                                                                                                                                                                                                                                                                                                         | EN01 MISCELLANEOUS ENCROACHMENT PERMIT |                       | 1415 R ST                                               | RANDHAWA JATINDERPAL SINGH &  |
| -----                                                                                                                                                                                                                                                                                                                                                                                               | 12/18/24                               |                       | 031-201-02 CG CG                                        | PROVOST & PRITCHARD CONSULT   |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                       |                                                         |                               |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                       | ISSUE DATE                                              | SUBCONTRACTOR(S)              |

| APPLICATION                                                                                                                                                                                                                                                                                                                                               | APPLICATION TYPE AND DESCRIPTION<br>DATE VALUATION   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                      |
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| 24-00003128 (CONTINUED)                                                                                                                                                                                                                                                                                                                                   |                                                      |                                                         |                                                    |
| -----                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                                         |                                                    |
| PERMIT TYPE - EN01 00 MISC. ENCROACHMENT PERMIT<br>MISC INFO : GROUND WATER SAMPLING<br>MOISES QUINTERO 559.449.2700<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                                      | 12/18/24                                                |                                                    |
|                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                         |                                                    |
| ** PERMITS ISSUED 3 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 0                                                                                                                                                                                                                                                                                      |                                                      |                                                         |                                                    |
| -----                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                                         |                                                    |
| 24-00002956                                                                                                                                                                                                                                                                                                                                               | EN02 CITY PROJECT ENCROACHMENT PERMITS<br>11/20/24   | 274 PARSONS AV<br>061-390-16 R1-6 PK                    | CITY OF MERCED<br>AC INDUSTRIES INC                |
| -----                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                                         |                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN02 00 CITY PROJECT ENCROACHMENT<br>MISC INFO : PARK SOS FOR PUBLIC WORKS.<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**     |                                                      | ISSUE DATE<br>12/09/24                                  | SUBCONTRACTOR(S)                                   |
|                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                         |                                                    |
| ** PERMITS ISSUED 1 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 0                                                                                                                                                                                                                                                                                      |                                                      |                                                         |                                                    |
| -----                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                                         |                                                    |
| 24-00002971                                                                                                                                                                                                                                                                                                                                               | EN04 NEW DEVELOPMENT ENCROACHMENT PERMIT<br>11/21/24 | 3170 E GERARD AV<br>061-670-16 PD74 P2GP                | GATEWAY PARK DEVELOPMENT PARTN<br>MOYLE PAVING INC |
| -----                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                                         |                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN04 00 NEW DEVELOPMENT ENCROACHMENT<br>MISC INFO : MINI STORAGE CIVIL IMPROVEMENTS.<br>CONTACT INFO<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS                                                                                          |                                                      | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                   |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION<br>DATE | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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24-00002971 (CONTINUED)

MISC INFO : 209.723.2489\*\*  
\*\*PERMIT HOLDER MUST ALWAYS BE ON SITE  
WITH SUBS WHILE WORKING UNDER THIS  
PERMIT\*\*

\*\* PERMITS ISSUED 1 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 0

|             |                                             |  |                                         |                                    |
|-------------|---------------------------------------------|--|-----------------------------------------|------------------------------------|
| 24-00002915 | EN05 AT & T ENCROACHMENT PERMIT<br>11/18/24 |  | 401 E SANTA FE AV<br>033-041-09 R1-6 LD | VALENCIA LILIA E<br>AT&T BROADBAND |
|-------------|---------------------------------------------|--|-----------------------------------------|------------------------------------|

STRUCTURE - 000 000  
PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT  
MISC INFO : SANTA FE G TO GREEN STREET  
A02VKC5 ACCESS POLE FOR CABLE PLACING.  
JOHN MAX 209.201.2359  
\*\*CONTRACTOR TO KEEP ALL DOCUMENTS  
SUPPLIED WITH THIS PERMIT ATTACHED AND  
ON SITE. CALL DAILY FOR INSPECTIONS  
209.723.2489\*\*  
\*\*PERMIT HOLDER MUST ALWAYS BE ON SITE  
WITH SUBS WHILE WORKING UNDER THIS  
PERMIT\*\*

ISSUE DATE 12/09/24  
SUBCONTRACTOR(S)

|             |                                             |  |                               |                                  |
|-------------|---------------------------------------------|--|-------------------------------|----------------------------------|
| 24-00002916 | EN05 AT & T ENCROACHMENT PERMIT<br>11/18/24 |  | 1827 I ST<br>031-074-08 R4 HD | CITY OF MERCED<br>AT&T BROADBAND |
|-------------|---------------------------------------------|--|-------------------------------|----------------------------------|

STRUCTURE - 000 000  
PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT  
MISC INFO : G & MAIN. I STREET FROM 19TH TO 26TH.  
A02VKC5 ACCESS POLE FOR CABLE PLACING.  
JOHN MAX 209.201.2359  
\*\*CONTRACTOR TO KEEP ALL DOCUMENTS  
SUPPLIED WITH THIS PERMIT ATTACHED AND  
ON SITE. CALL DAILY FOR INSPECTIONS  
209.723.2489\*\*  
\*\*PERMIT HOLDER MUST ALWAYS BE ON SITE  
WITH SUBS WHILE WORKING UNDER THIS  
PERMIT\*\*

ISSUE DATE 12/09/24  
SUBCONTRACTOR(S)

|             |                                             |  |                               |                                                  |
|-------------|---------------------------------------------|--|-------------------------------|--------------------------------------------------|
| 24-00002917 | EN05 AT & T ENCROACHMENT PERMIT<br>11/18/24 |  | 2750 G ST<br>033-011-01 CO LD | BORGES GORDON KEITH JR & ANDRE<br>AT&T BROADBAND |
|-------------|---------------------------------------------|--|-------------------------------|--------------------------------------------------|

STRUCTURE - 000 000  
ISSUE DATE  
SUBCONTRACTOR(S)

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                            | APPLICATION TYPE AND DESCRIPTION<br>DATE VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR        |
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| 24-00002917 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                         |                                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                         |                                      |
| PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT<br>MISC INFO : G STREET FROM 26TH TO BELLEVUE<br>A02VKC5 ACCESS POLE FOR CABLE PLACING.<br>JOHN MAX 209.201.2359<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**                 |                                                    | 12/09/24                                                |                                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                         |                                      |
| 24-00002918                                                                                                                                                                                                                                                                                                                                                                                                            | EN05 AT & T ENCROACHMENT PERMIT<br>11/18/24        | 145 E YOSEMITE AV<br>231-040-27 P-D 72 CN<br>PAD 2      | YOSEMITE & G L L C<br>AT&T BROADBAND |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT<br>MISC INFO : A02VKC5 ACCESS POLE FOR CABLE PLACING.<br>JOHN MAX 209.201.2359<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**                            |                                                    | ISSUE DATE<br>12/09/24                                  | SUBCONTRACTOR(S)                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                         |                                      |
| 24-00002919                                                                                                                                                                                                                                                                                                                                                                                                            | EN05 AT & T ENCROACHMENT PERMIT<br>11/18/24        | 4410 SIBLEY PL<br>224-044-12 PD42 LD<br>LOT 67          | MIRZAPOUR JOHNNY<br>AT&T BROADBAND   |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT<br>MISC INFO : M ST ARROWWOOD FOOTHILL<br>A02VKC5 ACCESS POLE FOR CABLE PLACING.<br>JOHN MAX 209.201.2359<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                                    | ISSUE DATE<br>12/09/24                                  | SUBCONTRACTOR(S)                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                         |                                      |
| 24-00002920                                                                                                                                                                                                                                                                                                                                                                                                            | EN05 AT & T ENCROACHMENT PERMIT<br>11/18/24        | 3100 G ST<br>006-121-03 CN CN                           | SPA PETROLEUM INC<br>AT&T BROADBAND  |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | ISSUE DATE                                              | SUBCONTRACTOR(S)                     |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                     | APPLICATION TYPE AND DESCRIPTION<br>DATE VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                         |
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| 24-00002920 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                         |                                                       |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |
| PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT<br>MISC INFO : A02VKC5 ACCESS POLE FOR CABLE PLACING.<br>JOHN MAX 209.201.2359<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**                            |                                                    | 12/09/24                                                |                                                       |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |
| 24-00003130                                                                                                                                                                                                                                                                                                                                                                                     | EN05 AT & T ENCROACHMENT PERMIT<br>12/18/24        | PUBLIC RIGHT OF WAY<br>000-000-08 R1-6 LD               | CITY OF MERCED<br>AT&T BROADBAND                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN05 00 AT & T ENCROACHMENT PERMIT<br>MISC INFO : A053TXM TCP FOR SHOULDER JON MAX<br>209.201.2359<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**                    |                                                    | ISSUE DATE<br>12/19/24                                  | SUBCONTRACTOR(S)                                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |
| ** PERMITS ISSUED 7 PERMITS HELD                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                         |                                                       |
| ** TOTAL APPLICATION VALUATION 0                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                         |                                                       |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |
| 24-00002954                                                                                                                                                                                                                                                                                                                                                                                     | EN06 PG & E ENCROACHMENT PERMIT<br>11/20/24        | 1311 BROOKDALE DR<br>006-311-04 R1-6 LD                 | BURNETT BELINDA G<br>PACIFIC GAS & ELECTRIC           |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT<br>MISC INFO : PM 35473050 BELL HOLE TO SVC GAS.<br>REQUIRES POST MONUMENT SURVEY.<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                                    | ISSUE DATE<br>12/05/24                                  | SUBCONTRACTOR(S)                                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |
| 24-00003009                                                                                                                                                                                                                                                                                                                                                                                     | EN06 PG & E ENCROACHMENT PERMIT<br>12/03/24        | 345 W 16TH ST<br>031-152-21 CC RC                       | MERCED FAMILY DENTISTRY LLC<br>PACIFIC GAS & ELECTRIC |
| -----                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                         |                                                       |

| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
|-------------|---------------------------|-----------------------|---------------------------------------------------------|-------------------------------|
|-------------|---------------------------|-----------------------|---------------------------------------------------------|-------------------------------|

24-00003009 (CONTINUED)

STRUCTURE - 000 000  
PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  
MISC INFO : PM 35577296 BELL HOLE TO SVC GAS  
MIKE SHEPARD 209.626.6971  
\*\*CONTRACTOR TO KEEP ALL DOCUMENTS  
SUPPLIED WITH THIS PERMIT ATTACHED AND  
ON SITE. CALL DAILY FOR INSPECTIONS  
209.723.2489\*\*  
\*\*PERMIT HOLDER MUST ALWAYS BE ON SITE  
WITH SUBS WHILE WORKING UNDER THIS  
PERMIT\*\*

ISSUE DATE  
12/17/24

SUBCONTRACTOR(S)

24-00003037 EN06 PG & E ENCROACHMENT PERMIT  
12/03/24

3350 MCKEE RD  
008-050-01 MCO LD

NUTCHER STEPHANIE J TRUSTEE  
PACIFIC GAS & ELECTRIC

STRUCTURE - 000 000  
PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  
MISC INFO : PM 35583603 BELL HOLE TO SVC GAS MIKE  
SHEPARD 209.626.6971  
\*\*CONTRACTOR TO KEEP ALL DOCUMENTS  
SUPPLIED WITH THIS PERMIT ATTACHED AND  
ON SITE. CALL DAILY FOR INSPECTIONS  
209.723.2489\*\*  
\*\*PERMIT HOLDER MUST ALWAYS BE ON SITE  
WITH SUBS WHILE WORKING UNDER THIS  
PERMIT\*\*

ISSUE DATE  
12/17/24

SUBCONTRACTOR(S)

24-00003044 EN06 PG & E ENCROACHMENT PERMIT  
12/04/24

3486 MCKEE RD  
008-520-21 C-N CN

MERCED HOLDINGS L P  
PACIFIC GAS & ELECTRIC

STRUCTURE - 000 000  
PERMIT TYPE - EN06 00 PG & E ENCROACHMENT PERMIT  
MISC INFO : PM 47160476 BELL HOLE TO SVC GAS  
\*\*CONTRACTOR TO KEEP ALL DOCUMENTS  
SUPPLIED WITH THIS PERMIT ATTACHED AND  
ON SITE. CALL DAILY FOR INSPECTIONS  
209.723.2489\*\*  
\*\*PERMIT HOLDER MUST ALWAYS BE ON SITE  
WITH SUBS WHILE WORKING UNDER THIS  
PERMIT\*\*  
MIKE SHEPARD 209.626.6971

ISSUE DATE  
12/18/24

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 4 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION

0

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                      | APPLICATION TYPE AND DESCRIPTION<br>DATE     | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|---------------------------------------------------------|----------------------------------------------------------------|
| 24-00003082<br>-----                                                                                                                                                                                                                                                                                                                                                                             | EN07 MID ENCROACHMENT PERMIT<br>12/10/24     |           | 872 S COFFEE ST<br>061-670-14 PD74 P2GP                 | GATEWAY PARK DEVELOPMENT PARTN<br>LAWRENCE BACKHOE SERVICE INC |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN07 00 MID ENCROACHMENT PERMIT<br>MISC INFO : TIE INTO MID VAULTS ART 761.3910<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**                                        |                                              |           | ISSUE DATE<br>12/11/24                                  | SUBCONTRACTOR(S)                                               |
| ** PERMITS ISSUED 1 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 0                                                                                                                                                                                                                                                                                                                             |                                              |           |                                                         |                                                                |
| 24-00002589<br>-----                                                                                                                                                                                                                                                                                                                                                                             | EN08 COMCAST ENCROACHMENT PERMIT<br>10/16/24 |           | 843 RENSSELAER DR<br>230-240-24 R1-6 LD                 | STUDLEY SEAN M & SCHNEIDER SAR<br>MASTEC NETWORK SOLUTIONS     |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN08 00 COMCAST ENCROACHMENT PERMIT<br>MISC INFO : JB1990278 POWER SUPPLY INSTALLATION<br>DANIEL PETERSON 925.724.7028<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                              |           | ISSUE DATE<br>12/10/24                                  | SUBCONTRACTOR(S)                                               |
| 24-00002974<br>-----                                                                                                                                                                                                                                                                                                                                                                             | EN08 COMCAST ENCROACHMENT PERMIT<br>11/22/24 |           | 45 W 26TH ST<br>030-034-13 R1-6 LD                      | TINETTI STEPHEN G & JOAN M TRU<br>CABLE COM LLC                |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN08 00 COMCAST ENCROACHMENT PERMIT<br>MISC INFO : JB2029648 TIE INTO EXISTING POLE<br>BILLY HAMMOND 559.284.7138<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS                  |                                              |           | ISSUE DATE<br>12/09/24                                  | SUBCONTRACTOR(S)                                               |

| APPLICATION         | APPLICATION TYPE AND DATE                                                                                                                                                                                                                                                                           | DESCRIPTION VALUATION                   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.             | PROPERTY OWNER/<br>CONTRACTOR                              |
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| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
| 24-00002974         | (CONTINUED)                                                                                                                                                                                                                                                                                         |                                         |                                                                     |                                                            |
| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
|                     | MISC INFO : PERMIT**                                                                                                                                                                                                                                                                                |                                         |                                                                     |                                                            |
| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
| 24-00003067         | EN08                                                                                                                                                                                                                                                                                                | COMCAST ENCROACHMENT PERMIT<br>12/06/24 | 3233 CHEYENNE DR<br>058-042-21 R1-6 LD                              | NUNO EDUARDO & DORA A<br>MASTEC NETWORK SOLUTIONS          |
| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
| STRUCTURE - 000 000 | PERMIT TYPE -                                                                                                                                                                                                                                                                                       | EN08 00 COMCAST ENCROACHMENT PERMIT     | ISSUE DATE                                                          | SUBCONTRACTOR(S)                                           |
| MISC INFO :         | JB2029300 TCP TO ACCESS SERVICES<br>925.315.2492<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**               |                                         | 12/09/24                                                            |                                                            |
| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
| 24-00003078         | EN08                                                                                                                                                                                                                                                                                                | COMCAST ENCROACHMENT PERMIT<br>12/09/24 | 3236 JUNEAU CT<br>058-074-02 R1-6 LD                                | FLORES TIFFANY<br>MASTEC NETWORK SOLUTIONS                 |
| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
| STRUCTURE - 000 000 | PERMIT TYPE -                                                                                                                                                                                                                                                                                       | EN08 00 COMCAST ENCROACHMENT PERMIT     | ISSUE DATE                                                          | SUBCONTRACTOR(S)                                           |
| MISC INFO :         | JB2029300 TCP FOR SPLICING WILLIAM<br>AYERS 925.315.2492<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**       |                                         | 12/10/24                                                            |                                                            |
| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
| 24-00003157         | EN08                                                                                                                                                                                                                                                                                                | COMCAST ENCROACHMENT PERMIT<br>12/23/24 | 704 MARCELINA CT<br>059-680-36 R1-5 LD<br>LOT 90 CYPRESS TERRACE 6C | ARCANGEL JIMMY B JR & OLIVIA M<br>MASTEC NETWORK SOLUTIONS |
| -----               |                                                                                                                                                                                                                                                                                                     |                                         |                                                                     |                                                            |
| STRUCTURE - 000 000 | PERMIT TYPE -                                                                                                                                                                                                                                                                                       | EN08 00 COMCAST ENCROACHMENT PERMIT     | ISSUE DATE                                                          | SUBCONTRACTOR(S)                                           |
| MISC INFO :         | JB2043225 WILLIAM AYERS 925.315.2492<br>SPLICING ON SOUTH N ST<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                         | 12/23/24                                                            |                                                            |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                          | APPLICATION TYPE AND DESCRIPTION<br>DATE     | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|---------------------------------------------------------|------------------------------------------------------------|
| 24-00003158<br>-----                                                                                                                                                                                                                                                                                                                                                 | EN08 COMCAST ENCROACHMENT PERMIT<br>12/23/24 |           | 549 MONIQUE ST<br>222-022-05 R1-5 LMD<br>LOT 65         | CEJA ANDRES<br>MASTEC NETWORK SOLUTIONS                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN08 00 COMCAST ENCROACHMENT PERMIT<br>MISC INFO : JB2043225 SPLICING WILLIAM 925.315.2492<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                              |           | ISSUE DATE<br>12/23/24                                  | SUBCONTRACTOR(S)                                           |
| 24-00003159<br>-----                                                                                                                                                                                                                                                                                                                                                 | EN08 COMCAST ENCROACHMENT PERMIT<br>12/23/24 |           | 545 SANTA CLARA ST<br>222-023-24 R1-5 LMD<br>LOT 28     | MARIN LUCIO & CABRERA EDGAR MA<br>MASTEC NETWORK SOLUTIONS |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN08 00 COMCAST ENCROACHMENT PERMIT<br>MISC INFO : JB2043225 SPLICING WILLIAM 925.315.2492<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT** |                                              |           | ISSUE DATE<br>12/23/24                                  | SUBCONTRACTOR(S)                                           |
| ** PERMITS ISSUED 7 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 0                                                                                                                                                                                                                                                                                                 |                                              |           |                                                         |                                                            |
| 24-00002219<br>-----                                                                                                                                                                                                                                                                                                                                                 | EN09 MISC UTILITY ENCROACHMENT<br>8/28/24    |           | 2155 COOPER AV<br>059-450-35 IL IND                     | SINGH AMRITPAL<br>CALIFORNIA SHINE CONSTRUCTION            |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN09 00 MISC. UTILITY PERMITS<br>MISC INFO : NEW SEWERLINE FOR BUILDING<br>CONTACT<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**         |                                              |           | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                                           |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPLICATION TYPE AND DESCRIPTION<br>DATE   | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------|---------------------------------------------------------|----------------------------------------------------------|
| 24-00003111<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EN09 MISC UTILITY ENCROACHMENT<br>12/17/24 |           | 1957 HWY 140<br>059-581-12 R-2 LMD                      | ABARCA ROY F & PATRICIA S<br>IMPERIAL UNDERGROUND DEV    |
| STRUCTURE - 000 000<br>PERMIT TYPE - EN09 00 MISC. UTILITY PERMITS<br>MISC INFO : SEWER LATERAL CONNECTION, LINE RUNS<br>THROUGH PROPERTY.<br>IMPERIAL 209.6587819<br>**CONTRACTOR TO KEEP ALL DOCUMENTS<br>SUPPLIED WITH THIS PERMIT ATTACHED AND<br>ON SITE. CALL DAILY FOR INSPECTIONS<br>209.723.2489**<br>**PERMIT HOLDER MUST ALWAYS BE ON SITE<br>WITH SUBS WHILE WORKING UNDER THIS<br>PERMIT**                                                                                       |                                            |           | ISSUE DATE<br>12/24/24                                  | SUBCONTRACTOR(S)                                         |
| ** PERMITS ISSUED 2 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 0                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |           |                                                         |                                                          |
| 24-00000245<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FD01 FIRE DAMAGE REPAIRS<br>1/29/24        | \$125000  | 744 W 12TH ST<br>031-312-02 R3-1.5 HMD                  | CASTLE ASSETS LLC<br>CENTRAL VALLEY BUILDERS             |
| STRUCTURE - 000 000<br>PERMIT TYPE - FD01 00 FIRE DAMAGE REPAIRS<br>MISC INFO : FIRE DAMAGE REPAIRS. APPROVED WITH<br>REDLINES. FIRE SPRINKLERS NOT REQUIRED.<br>FLOOD ZONE AO+1- NEEDS FLOOD ELEVATION<br>CERTIFICATE FOR HEIGHT OF NEW EQUIPMENT<br>(WATER HEATER). STRUCTURE IS NOT<br>SUBSTANTIAL IMPROVEMENT- NO FLOOD<br>REQUIREMENTS. PLEASE CALL (209)723-2489<br>FOR INSPECTIONS. INSPECTIONS CONDUCTED<br>8A-12P & 1P-4P, M-F. PERMIT SHALL<br>EXPIRE WITHIN 12 MONTHS OF ISSUANCE. |                                            |           | ISSUE DATE<br>12/06/24                                  | SUBCONTRACTOR(S)                                         |
| ** PERMITS ISSUED 1 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 125,000                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |           |                                                         |                                                          |
| 23-00002671<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FI01 FIRE SPRINKLER SYSTEMS<br>11/28/23    | \$2200    | 3303 M ST<br>236-210-28 PD1 CO                          | SAMIRA PROPERTIES L L C<br>GOLDEN VALLEY FIRE PROTECTION |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |           | ISSUE DATE                                              | SUBCONTRACTOR(S)                                         |

| APPLICATION             | APPLICATION TYPE AND DATE                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION VALUATION          | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                 |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| 23-00002671 (CONTINUED) |                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                         |                                                               |
|                         | PERMIT TYPE -                                                                                                                                                                                                                                                                                                                                                                                        | FI00 00 FIRE SPRINKLER SYSTEMS | 12/04/24                                                |                                                               |
|                         | MISC INFO : FS TI: EL PORTAL CANCER CENTER<br>PLEASE NOTE: CPVC FIRE SPRINKLER PIPING<br>TO BE INSTALLED PER MANUFACTURER'S<br>SPECIFICATIONS. PLEASE CALL (209)<br>723-2489 FOR INSPECTIONS. INSPECTIONS<br>CONDUCTED 8A-12P & 1P-4P, M-F. PERMIT<br>SHALL EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE.                                                                                           |                                |                                                         |                                                               |
| 24-00002469             | FI01                                                                                                                                                                                                                                                                                                                                                                                                 | FIRE SPRINKLER SYSTEMS         | 3170 E GERARD AV BLDG A<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>CISCO FIRE SPRINKLERS, INC. |
|                         | 9/30/24                                                                                                                                                                                                                                                                                                                                                                                              | \$1                            |                                                         |                                                               |
|                         | STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                  |                                | ISSUE DATE                                              | SUBCONTRACTOR(S)                                              |
|                         | PERMIT TYPE -                                                                                                                                                                                                                                                                                                                                                                                        | FI00 00 FIRE SPRINKLER SYSTEMS | 12/26/24                                                |                                                               |
|                         | MISC INFO : FIRE SPRINKLERS BUILDING A. MASTER<br>REVIEW UNDER PERMIT 24-2359. FIRE UG<br>UNDER PERMIT 24-2455. FIRE ALARMS BY<br>SEPARATE PERMIT. PLEASE NOTE: CPVC FIRE<br>SPRINKLER PIPING TO BE INSTALLED PER<br>MANUFACTURER'S SPECIFICATIONS. PLEASE<br>CALL (209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8A-12P & 1P-4P, M-F. PERMIT<br>SHALL EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE. |                                |                                                         |                                                               |
| 24-00002470             | FI01                                                                                                                                                                                                                                                                                                                                                                                                 | FIRE SPRINKLER SYSTEMS         | 3170 E GERARD AV BLDG B<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>CISCO FIRE SPRINKLERS, INC. |
|                         | 9/30/24                                                                                                                                                                                                                                                                                                                                                                                              | \$1                            |                                                         |                                                               |
|                         | STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                  |                                | ISSUE DATE                                              | SUBCONTRACTOR(S)                                              |
|                         | PERMIT TYPE -                                                                                                                                                                                                                                                                                                                                                                                        | FI00 00 FIRE SPRINKLER SYSTEMS | 12/26/24                                                |                                                               |
|                         | MISC INFO : FIRE SPRINKLERS BUILDING B. MASTER<br>REVIEW UNDER PERMIT 24-2359. FIRE UG<br>UNDER PERMIT 24-2455. FIRE ALARMS BY<br>SEPARATE PERMIT. PLEASE NOTE: CPVC FIRE<br>SPRINKLER PIPING TO BE INSTALLED PER<br>MANUFACTURER'S SPECIFICATIONS. PLEASE<br>CALL (209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8A-12P & 1P-4P, M-F. PERMIT<br>SHALL EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE. |                                |                                                         |                                                               |
| 24-00002471             | FI01                                                                                                                                                                                                                                                                                                                                                                                                 | FIRE SPRINKLER SYSTEMS         | 3170 E GERARD AV BLDG C<br>061-670-16 PD74 P2GP         | GATEWAY PARK DEVELOPMENT PARTN<br>CISCO FIRE SPRINKLERS, INC. |
|                         | 9/30/24                                                                                                                                                                                                                                                                                                                                                                                              | \$1                            |                                                         |                                                               |
|                         | STRUCTURE - 000 000                                                                                                                                                                                                                                                                                                                                                                                  |                                | ISSUE DATE                                              | SUBCONTRACTOR(S)                                              |

| APPLICATION             | APPLICATION TYPE AND DATE                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION VALUATION             | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                   |                                                               |
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| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
| 24-00002471 (CONTINUED) |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
|                         | PERMIT TYPE -                                                                                                                                                                                                                                                                                                                                                                                        | FI00 00 FIRE SPRINKLER SYSTEMS    | 12/26/24                                                |                                                 |                                                               |
|                         | MISC INFO : FIRE SPRINKLERS BUILDING C. MASTER<br>REVIEW UNDER PERMIT 24-2359. FIRE UG<br>UNDER PERMIT 24-2455. FIRE ALARMS BY<br>SEPARATE PERMIT. PLEASE NOTE: CPVC FIRE<br>SPRINKLER PIPING TO BE INSTALLED PER<br>MANUFACTURER'S SPECIFICATIONS. PLEASE<br>CALL (209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8A-12P & 1P-4P, M-F. PERMIT<br>SHALL EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE. |                                   |                                                         |                                                 |                                                               |
| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
| 24-00002472             | FI01                                                                                                                                                                                                                                                                                                                                                                                                 | FIRE SPRINKLER SYSTEMS<br>9/30/24 | \$1                                                     | 3170 E GERARD AV BLDG D<br>061-670-16 PD74 P2GP | GATEWAY PARK DEVELOPMENT PARTN<br>CISCO FIRE SPRINKLERS, INC. |
| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
|                         | STRUCTURE -                                                                                                                                                                                                                                                                                                                                                                                          | 000 000                           | ISSUE DATE                                              | SUBCONTRACTOR(S)                                |                                                               |
|                         | PERMIT TYPE -                                                                                                                                                                                                                                                                                                                                                                                        | FI00 00 FIRE SPRINKLER SYSTEMS    | 12/26/24                                                |                                                 |                                                               |
|                         | MISC INFO : FIRE SPRINKLERS BUILDING D. MASTER<br>REVIEW UNDER PERMIT 24-2359. FIRE UG<br>UNDER PERMIT 24-2455. FIRE ALARMS BY<br>SEPARATE PERMIT. PLEASE NOTE: CPVC FIRE<br>SPRINKLER PIPING TO BE INSTALLED PER<br>MANUFACTURER'S SPECIFICATIONS. PLEASE<br>CALL (209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8A-12P & 1P-4P, M-F. PERMIT<br>SHALL EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE. |                                   |                                                         |                                                 |                                                               |
| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
| 24-00002473             | FI01                                                                                                                                                                                                                                                                                                                                                                                                 | FIRE SPRINKLER SYSTEMS<br>9/30/24 | \$1                                                     | 3170 E GERARD AV BLDG E<br>061-670-16 PD74 P2GP | GATEWAY PARK DEVELOPMENT PARTN<br>CISCO FIRE SPRINKLERS, INC. |
| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
|                         | STRUCTURE -                                                                                                                                                                                                                                                                                                                                                                                          | 000 000                           | ISSUE DATE                                              | SUBCONTRACTOR(S)                                |                                                               |
|                         | PERMIT TYPE -                                                                                                                                                                                                                                                                                                                                                                                        | FI00 00 FIRE SPRINKLER SYSTEMS    | 12/26/24                                                |                                                 |                                                               |
|                         | MISC INFO : FIRE SPRINKLERS BUILDING E. MASTER<br>REVIEW UNDER PERMIT 24-2359. FIRE UG<br>UNDER PERMIT 24-2455. FIRE ALARMS BY<br>SEPARATE PERMIT. PLEASE NOTE: CPVC FIRE<br>SPRINKLER PIPING TO BE INSTALLED PER<br>MANUFACTURER'S SPECIFICATIONS. PLEASE<br>CALL (209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8A-12P & 1P-4P, M-F. PERMIT<br>SHALL EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE. |                                   |                                                         |                                                 |                                                               |
| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |
| 24-00002474             | FI01                                                                                                                                                                                                                                                                                                                                                                                                 | FIRE SPRINKLER SYSTEMS<br>9/30/24 | \$1                                                     | 3170 E GERARD AV BLDG F<br>061-670-16 PD74 P2GP | GATEWAY PARK DEVELOPMENT PARTN<br>CISCO FIRE SPRINKLERS, INC. |
| -----                   |                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                         |                                                 |                                                               |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                     | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| 24-00002474 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                           |                                                         |                                                       |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLERS BUILDING F. MASTER<br>REVIEW UNDER PERMIT 24-2359. FIRE UG<br>UNDER PERMIT 24-2455. FIRE ALARMS BY<br>SEPARATE PERMIT. PLEASE NOTE: CPVC FIRE<br>SPRINKLER PIPING TO BE INSTALLED PER<br>MANUFACTURER'S SPECIFICATIONS. PLEASE<br>CALL (209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8A-12P & 1P-4P, M-F. PERMIT<br>SHALL EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE. |                           |                                           | ISSUE DATE<br>12/26/24                                  | SUBCONTRACTOR(S)                                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| 24-00002492                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FI02                      | FIRE ALARM PERMITS<br>10/02/24 \$8530     | 3876 E CHILDS AV<br>061-340-16 IH IND                   | MCLANE COMPANY INC A CORP<br>JORGENSEN CO             |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE ALARM CONTROL PANEL REPLACEMENT.<br>PLEASE CALL (209) 723-2489 FOR<br>INSPECTIONS. INSPECTIONS CONDUCTED<br>8A-12P & 1P-4P, M-F. PERMIT SHALL<br>EXPIRE WITHIN 12 MONTHS OF PERMIT<br>ISSUANCE.                                                                                                                                                                                     |                           |                                           | ISSUE DATE<br>12/02/24                                  | SUBCONTRACTOR(S)                                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| 24-00002606                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FI03                      | FIRE SPRINKLER TI<br>10/17/24 \$4800      | 649 W OLIVE AV<br>236-220-43 PD1 RC                     | 649 WEST OLIVE L L C<br>JR WAGNER FIRE PROTECTION INC |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLER TI. BUILDING TI UNDER<br>PERMIT 24-1704. PLEASE NOTE: CPVC<br>FIRE SPRINKLER PIPING TO BE INSTALLED<br>PER MANUFACTURER'S SPECIFICATIONS.<br>PLEASE CALL (209) 723-2489 FOR<br>INSPECTIONS. INSPECTIONS CONDUCTED<br>8A-12P & 1P-4P, M-F. PERMIT SHALL<br>EXPIRE WITHIN 12 MONTHS OF ISSUANCE.                                                                            |                           |                                           | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| 24-00002708                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FI01                      | FIRE SPRINKLER SYSTEMS<br>10/25/24 \$2300 | 1398 JENNER DR<br>206-091-17 PD46 LD<br>LOT 17          | SINGH JASWINDER & SINGH KAMINI<br>INTEGRATED FIRE     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                           |                                                         |                                                       |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLERS- SFD. PLEASE NOTE: CPVC                                                                                                                                                                                                                                                                                                                                                  |                           |                                           | ISSUE DATE<br>12/04/24                                  | SUBCONTRACTOR(S)                                      |

| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                                                                                                                                                                                                           | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR            |
|-------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------|
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| 24-00002708 | (CONTINUED)               |                                                                                                                                                                                                                                 |                                                         |                                          |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
|             | MISC INFO :               | FIRE SPRINKLER PIPING TO BE INSTALLED<br>PER MANUFACTURER'S SPECIFICATIONS.<br>PLEASE CALL (209)723-2489 FOR<br>INSPECTIONS. INSPECTIONS CONDUCTED<br>8A-12P & 1P-4P, M-F. PERMIT SHALL<br>EXPIRE WITHIN 12 MONTHS OF ISSUANCE. |                                                         |                                          |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
| 24-00002810 | FI01                      | FIRE SPRINKLER SYSTEMS<br>11/05/24                                                                                                                                                                                              | CROSSING AT RIVER OAKS<br>061-710-01 PW3Z LMD           | TRS ENTERPRISES INC<br>THORPE DESIGN INC |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
|             | STRUCTURE - 000 000       |                                                                                                                                                                                                                                 | ISSUE DATE                                              | SUBCONTRACTOR(S)                         |
|             | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                                                                                                                                                                                  | 12/19/24                                                |                                          |
|             | MISC INFO :               | FIRE SPRINKLER MASTER PLAN 1213<br>CROSSING AT RIVER OAKS.                                                                                                                                                                      |                                                         |                                          |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
| 24-00002811 | FI01                      | FIRE SPRINKLER SYSTEMS<br>11/05/24                                                                                                                                                                                              | CROSSING AT RIVER OAKS<br>061-710-01 PW3Z LMD           | TRS ENTERPRISES INC<br>THORPE DESIGN INC |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
|             | STRUCTURE - 000 000       |                                                                                                                                                                                                                                 | ISSUE DATE                                              | SUBCONTRACTOR(S)                         |
|             | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                                                                                                                                                                                  | 12/19/24                                                |                                          |
|             | MISC INFO :               | FIRE SPRINKLER MASTER PLAN 1620<br>CROSSING AT RIVER OAKS.                                                                                                                                                                      |                                                         |                                          |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
| 24-00002812 | FI01                      | FIRE SPRINKLER SYSTEMS<br>11/05/24                                                                                                                                                                                              | CROSSING AT RIVER OAKS<br>061-710-01 PW3Z LMD           | TRS ENTERPRISES INC<br>THORPE DESIGN INC |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
|             | STRUCTURE - 000 000       |                                                                                                                                                                                                                                 | ISSUE DATE                                              | SUBCONTRACTOR(S)                         |
|             | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                                                                                                                                                                                  | 12/19/24                                                |                                          |
|             | MISC INFO :               | FIRE SPRINKLER MASTER PLAN 1750<br>CROSSING AT RIVER OAKS.                                                                                                                                                                      |                                                         |                                          |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
| 24-00002813 | FI01                      | FIRE SPRINKLER SYSTEMS<br>11/05/24                                                                                                                                                                                              | CROSSING AT RIVER OAKS<br>061-710-01 PW3Z LMD           | TRS ENTERPRISES INC<br>THORPE DESIGN INC |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
|             | STRUCTURE - 000 000       |                                                                                                                                                                                                                                 | ISSUE DATE                                              | SUBCONTRACTOR(S)                         |
|             | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                                                                                                                                                                                  | 12/19/24                                                |                                          |
|             | MISC INFO :               | FIRE SPRINKLER MASTER PLAN 1810<br>CROSSING AT RIVER OAKS.                                                                                                                                                                      |                                                         |                                          |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
| 24-00002814 | FI01                      | FIRE SPRINKLER SYSTEMS<br>11/05/24                                                                                                                                                                                              | CROSSING AT RIVER OAKS<br>061-710-01 PW3Z LMD           | TRS ENTERPRISES INC<br>THORPE DESIGN INC |
| -----       |                           |                                                                                                                                                                                                                                 |                                                         |                                          |
|             | STRUCTURE - 000 000       |                                                                                                                                                                                                                                 | ISSUE DATE                                              | SUBCONTRACTOR(S)                         |
|             | PERMIT TYPE -             | FI00 00 FIRE SPRINKLER SYSTEMS                                                                                                                                                                                                  | 12/19/24                                                |                                          |

| APPLICATION | APPLICATION TYPE AND DATE                    | DESCRIPTION VALUATION                                                                                                                                                                                                                                                                                     | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.    | PROPERTY OWNER/<br>CONTRACTOR                   |
|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|
| 24-00002814 | (CONTINUED)                                  |                                                                                                                                                                                                                                                                                                           |                                                            |                                                 |
|             | MISC INFO :                                  | FIRE SPRINKLER MASTER PLAN 1960<br>CROSSING AT RIVER OAKS.                                                                                                                                                                                                                                                |                                                            |                                                 |
| 24-00002815 | FI01                                         | FIRE SPRINKLER SYSTEMS<br>11/05/24                                                                                                                                                                                                                                                                        | CROSSING AT RIVER OAKS<br>061-710-01 PW3Z LMD              | TRS ENTERPRISES INC<br>THORPE DESIGN INC        |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 | FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLER MASTER PLAN 1969<br>CROSSING AT RIVER OAKS.                                                                                                                                                                                                          | ISSUE DATE<br>12/19/24                                     | SUBCONTRACTOR(S)                                |
| 24-00002816 | FI01                                         | FIRE SPRINKLER SYSTEMS<br>11/05/24                                                                                                                                                                                                                                                                        | CROSSING AT RIVER OAKS<br>061-710-01 PW3Z LMD              | TRS ENTERPRISES INC<br>THORPE DESIGN INC        |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 | FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLER MASTER PLAN 1213<br>CROSSING AT RIVER OAKS.                                                                                                                                                                                                          | ISSUE DATE<br>12/19/24                                     | SUBCONTRACTOR(S)                                |
| 24-00003058 | FI01                                         | FIRE SPRINKLER SYSTEMS<br>12/05/24 \$3800                                                                                                                                                                                                                                                                 | 60 SEDONA DR<br>259-340-19 PD58 VR<br>LOT 85 MISSION RANCH | CITY OF MERCED<br>GOLDEN VALLEY FIRE PROTECTION |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 | FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLERS LOT 85 MP 1248 MISSION<br>RANCH.<br>PLEASE NOTE: CPVC FIRE SPRINKLER<br>TO BE INSTALLED PER MANUFACTURER'S<br>SPECIFICATIONS, PLEASE CALL<br>FOR INSPECTIONS, INSPECTIONS 8-12 1-4<br>M-F PERMIT SHALL EXPIRE WITHIN 12<br>MONTHSOF PERMIT ISSUANCE | ISSUE DATE<br>12/05/24                                     | SUBCONTRACTOR(S)                                |
| 24-00003059 | FI01                                         | FIRE SPRINKLER SYSTEMS<br>12/05/24 \$3800                                                                                                                                                                                                                                                                 | 68 SEDONA DR<br>259-340-18 PD58 VR<br>LOT 84 MISSION RANCH | CITY OF MERCED<br>GOLDEN VALLEY FIRE PROTECTION |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 | FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLERS LOT 84 MP 2130<br>PLEASE NOTE: CPVC FIRE SPRINKLER<br>TO BE INSTALLED PER MANUFACTURER'S<br>SPECIFICATIONS, PLEASE CALL<br>FOR INSPECTIONS, INSPECTIONS 8-12 1-4<br>M-F PERMIT SHALL EXPIRE WITHIN 12<br>MONTHSOF PERMIT ISSUANCE                   | ISSUE DATE<br>12/05/24                                     | SUBCONTRACTOR(S)                                |

| APPLICATION                                                                                                                                                                                                                                                                                                                                             | APPLICATION TYPE AND DESCRIPTION | DATE     | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.         | PROPERTY OWNER/<br>CONTRACTOR                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|-----------|-----------------------------------------------------------------|-----------------------------------------------------|
| 24-00003060<br>-----                                                                                                                                                                                                                                                                                                                                    | FI01 FIRE SPRINKLER SYSTEMS      | 12/05/24 | \$3800    | 682 CADIZ AV<br>259-340-45 PD58 VR<br>LOT 111 MISSION RANCH     | CITY OF MERCED<br>GOLDEN VALLEY FIRE PROTECTION     |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLER LOT 111 PLAN 2130<br>PLEASE NOTE: CPVC FIRE SPRINKLER<br>P TO BE INSTALLED PER MANUFACTURER'S<br>SPECIFICATIONS, PLEASE CALL<br>FOR INSPECTIONS, INSPECTIONS 8-12 1-4<br>M-F PERMIT SHALL EXPIRE WITHIN 12<br>MONTHSOF PERMIT ISSUANCE                |                                  |          |           | ISSUE DATE<br>12/05/24                                          | SUBCONTRACTOR(S)                                    |
| 24-00003061<br>-----                                                                                                                                                                                                                                                                                                                                    | FI01 FIRE SPRINKLER SYSTEMS      | 12/05/24 | \$3800    | 698 CADIZ AV<br>259-340-44 PD58 VR<br>LOT 110 MISSION RANCH     | CITY OF MERCED<br>GOLDEN VALLEY FIRE PROTECTION     |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLER LOT 110 MP 2130<br>PLEASE NOTE: CPVC FIRE SPRINKLER<br>TO BE INSTALLED PER MANUFACTURER'S<br>SPECIFICATIONS, PLEASE CALL<br>FOR INSPECTIONS, INSPECTIONS 8-12 1-4<br>M-F PERMIT SHALL EXPIRE WITHIN 12<br>MONTHSOF PERMIT ISSUANCE                    |                                  |          |           | ISSUE DATE<br>12/05/24                                          | SUBCONTRACTOR(S)                                    |
| 24-00003201<br>-----                                                                                                                                                                                                                                                                                                                                    | FI01 FIRE SPRINKLER SYSTEMS      | 12/30/24 | \$1500    | 238 TRAVIS CT<br>061-700-20 RPD56 LD<br>LOT 127 RENAISSANCE 154 | CENTURY COMMUNITIES OF CALIFOR<br>THORPE DESIGN INC |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI00 00 FIRE SPRINKLER SYSTEMS<br>MISC INFO : FIRE SPRINKLERS LOT 127 MP 1396<br>RENAISSANCE<br>PLEASE NOTE: CPVC FIRE<br>SPRINKLER TO BE INSTALLED PER<br>MANUFACTURER'S SPECIFICATIONS,<br>PLEASE CALL FOR<br>INSPECTIONS, INSPECTIONS 8-12 1-4 M-F<br>PERMIT SHALL EXPIRE WITHIN 12<br>MONTHSOF PERMIT ISSUANCE |                                  |          |           | ISSUE DATE<br>12/30/24                                          | SUBCONTRACTOR(S)                                    |
| ** PERMITS ISSUED 22 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 34,536                                                                                                                                                                                                                                                                              |                                  |          |           |                                                                 |                                                     |
| 24-00002372<br>-----                                                                                                                                                                                                                                                                                                                                    | FI02 FIRE ALARM PERMITS          | 9/17/24  | \$30000   | 315 E 13TH ST<br>035-010-05 CT P/G                              | MERCED COUNTY (HOSPITAL)<br>PROTECH SECURITY        |

| APPLICATION                                                                                                                                                                                                                                                                                                       | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                        | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                      |
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| 24-00002372 (CONTINUED)                                                                                                                                                                                                                                                                                           |                           |                                              |                                                         |                                                    |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI02 00 FIRE ALARM PERMITS<br>MISC INFO : FIRE ALARMS INCLUDES MONITORING. TENANT<br>IMPROVEMENT UNDER PERMIT 24-287.<br>INSTALL PER MANUFACTURER'S<br>SPECIFICATIONS. TO SCHEDULE AN<br>INSPECTION CALL (209)723-2489.<br>INSPECTIONS ARE CONDUCTED 8A-12P &<br>1P-4P, M-F. |                           |                                              | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                   |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| 24-00003054                                                                                                                                                                                                                                                                                                       | FI02                      | FIRE ALARM PERMITS<br>12/05/24 \$8237        | 1295 YOSEMITE AV<br>206-070-12 PD46 CN<br>C-STORE       | YOSEMITE VILLAGE HOLDINGS LLC<br>BAY ALARM CO      |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI02 00 FIRE ALARM PERMITS<br>MISC INFO : FIRE ALARMS. INSTALL PER MANUFACTURER'S<br>SPECIFICATIONS. PLEASE CALL<br>(209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS CONDUCTED 8A-12P & 1P-4P,<br>M-F.                                                                          |                           |                                              | ISSUE DATE<br>12/11/24                                  | SUBCONTRACTOR(S)                                   |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| 24-00003072                                                                                                                                                                                                                                                                                                       | FI02                      | FIRE ALARM PERMITS<br>12/07/24               | 767 E YOSEMITE AV STE C<br>231-180-02 PD48 CN           | PROMENADE CENTER LIMITED PARTN<br>PROTECH SECURITY |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - FI02 00 FIRE ALARM PERMITS<br>MISC INFO : FIRE ALARMS, SUITE C. INSTALL PER<br>MANUFACTURER'S SPECIFICATIONS. CALL<br>(209)723-2489 FOR INSPECTIONS.<br>INSPECTIONS CONDUCTED 8A-12P & 1P-4P,<br>M-F.                                                                        |                           |                                              | ISSUE DATE<br>12/27/24                                  | SUBCONTRACTOR(S)                                   |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| ** PERMITS ISSUED 3 PERMITS HELD                                                                                                                                                                                                                                                                                  |                           |                                              |                                                         |                                                    |
| ** TOTAL APPLICATION VALUATION 38,237                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| 23-00002276                                                                                                                                                                                                                                                                                                       | OTC1                      | OVER THE COUNTER PERMITS<br>10/04/23 \$25000 | 2971 G ST<br>007-290-41 PD2 CN                          | 1700 INVESTORS L L C<br>COUNTY LINE RESOURCES      |
| -----                                                                                                                                                                                                                                                                                                             |                           |                                              |                                                         |                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : CELL TOWER MAINTENANCE- INSTALL (3)<br>CABINETS ON (N) PAD WITH 30KW DIESEL                                                                                                                                             |                           |                                              | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                   |

| APPLICATION                                                                                                                                                                                                                                                                          | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION               | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                            |
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| 23-00002276 (CONTINUED)                                                                                                                                                                                                                                                              |                  |                                              |                                                         |                                                          |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| MISC INFO : GENERATOR. CALL 209-723-2489 FOR<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F<br>extention granted through 2-28-25                                                                                                                                                            |                  |                                              |                                                         |                                                          |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| 23-00002317                                                                                                                                                                                                                                                                          | OTC1             | OVER THE COUNTER PERMITS<br>10/09/23 \$37000 | 3162 R ST<br>236-220-47 PD1 RC                          | SAGE OLIVE MERCED LLC<br>PADEN & BLETSCHER CONSTRUCTION  |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : RACKING FOR FIVE BELOW (TI PERMIT<br>23-2316)<br>CALL 209-723-2489 FOR INSPECTIONS                                                                                                         |                  |                                              | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                         |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| 24-00001486                                                                                                                                                                                                                                                                          | OTC1             | OVER THE COUNTER PERMITS<br>6/11/24 \$7500   | 782 CAROL AV<br>035-140-72 CT CT<br>CONVENIENCE STORE   | KHAJ00R BABA JI INC<br>MAGALLON CONSTRUCTION             |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : NEW PROPANE TANK.****FLOOD ELEVATION<br>CERTIFICATE POST CONSTRUCTION<br>REQUIRED***** CALL 209-723-2489 FOR<br>INSPECTIONS.                                                               |                  |                                              | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                         |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| 24-00002315                                                                                                                                                                                                                                                                          | OTC1             | OVER THE COUNTER PERMITS<br>9/11/24 \$26000  | 350 YOSEMITE AV<br>236-010-12 R1-6 LD                   | MERCED COUNTY SUPERINTENDENT O<br>M-MIG CONSTRUCTION INC |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : 34' X 26' (884 sf) LEAN-TO STRUCTURE<br>TO COVER TRAIN DISPLAY. NO SIDES AND IS<br>NOT ATTACHED. TO SCHEDULE A INSPECTION<br>CALL 209-723-2489. INSPECTIONS ARE<br>CONDUCTED 8-12 1-4 M-F. |                  |                                              | ISSUE DATE<br>12/31/24                                  | SUBCONTRACTOR(S)                                         |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| 24-00002363                                                                                                                                                                                                                                                                          | OTC1             | OVER THE COUNTER PERMITS<br>9/17/24 \$30000  | 3138 R ST<br>236-220-47 PD1 RC                          | SAGE OLIVE MERCED LLC<br>PADEN & BLETSCHER CONSTRUCTION  |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : SHELVING/ANCHORAGE (BURLINGTON)<br>CALL209-723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8-12 1-4 M-F                                                                                           |                  |                                              | ISSUE DATE<br>12/12/24                                  | SUBCONTRACTOR(S)                                         |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |
| 24-00002573                                                                                                                                                                                                                                                                          | OTC1             | OVER THE COUNTER PERMITS<br>10/11/24 \$40000 | 1137 B ST<br>035-010-71 PD6 CO                          | MERCED CA APARTMENTS LP<br>HUFF CONSTRUCTION COMPANY INC |
| -----                                                                                                                                                                                                                                                                                |                  |                                              |                                                         |                                                          |

| APPLICATION                                                                                                                                                                                                                                                                            | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION               | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.    | PROPERTY OWNER/<br>CONTRACTOR                                    |
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| 24-00002573 (CONTINUED)                                                                                                                                                                                                                                                                |                  |                                              |                                                            |                                                                  |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                    |                  |                                              | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                                 |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                                                                                                                    |                  |                                              | 12/18/24                                                   |                                                                  |
| MISC INFO : ORINGAL PLANS 21-1521 SAHLL BE ON SITE<br>FOR INSPECTION-PROVIDE MOISTURE AND<br>COMPACTION RESULTS TO INSPECTOR-REMOVE<br>& REPLACE SECTIONS OF CONCRETE<br>FLATWORK AROUND POOL THAT HAD LIFTED<br>DUE TO SOIL EXPANSION. TO SCHEDULE A<br>INSPECTION CALL 209-723-2489. |                  |                                              |                                                            |                                                                  |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| 24-00002683                                                                                                                                                                                                                                                                            | OTC1             | OVER THE COUNTER PERMITS<br>10/23/24 \$6000  | 3460 R ST<br>236-010-11 R-4 HD                             | WT HAMPSHIRE PROPERTY OWNER LL<br>ANMAC WATER TREATMENT SERVICES |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                    |                  |                                              | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                                 |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                                                                                                                    |                  |                                              | 12/27/24                                                   |                                                                  |
| MISC INFO : INSTALLATION OF (2) WATER CONDITIONING<br>SYSTEMS. INSTALL PER MANUFACTURER'S<br>SPECS. CALL(209)723-2489 FOR<br>INSPECTIONS. INSPECTIONS CONDUCTED<br>8A-12P & 1P-4P, M-F.                                                                                                |                  |                                              |                                                            |                                                                  |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| 24-00002845                                                                                                                                                                                                                                                                            | OTC1             | OVER THE COUNTER PERMITS<br>11/07/24 \$12556 | 3138 MCKEE RD<br>008-073-18 R1-6 LD                        | CARDENAS JUSTIN DANIEL<br>TUFF SHED                              |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                    |                  |                                              | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                                 |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                                                                                                                    |                  |                                              | 12/04/24                                                   |                                                                  |
| MISC INFO : STORAGE SHED 192 SQFT. TO SCHEDULE A<br>INSPECTION CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                                                           |                  |                                              |                                                            |                                                                  |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| 24-00003007                                                                                                                                                                                                                                                                            | OTC1             | OVER THE COUNTER PERMITS<br>12/03/24 \$70535 | 1640 R ST<br>031-114-19 CC RC                              | MELEHAN JOSEPH P & BLACKWELL L<br>TONY'S PLUMBING SERVICE        |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                    |                  |                                              | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                                 |
| PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                                                                                                                    |                  |                                              | 12/11/24                                                   |                                                                  |
| MISC INFO : R/R SEWER LINE REPAIR IN COMMERCIAL<br>BUILDING - WALGREENS. TO SCHEDULE A<br>INSPECTION CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                     |                  |                                              |                                                            |                                                                  |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| 24-00003011                                                                                                                                                                                                                                                                            | OTC1             | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 20 SEDONA DR<br>259-340-24 PD58 VR<br>LOT 90 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION    |
| -----                                                                                                                                                                                                                                                                                  |                  |                                              |                                                            |                                                                  |
| STRUCTURE - 000 000                                                                                                                                                                                                                                                                    |                  |                                              | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                                 |

| APPLICATION             | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                                                                                                                                                              | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.    | PROPERTY OWNER/<br>CONTRACTOR                                 |
|-------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|
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| 24-00003011 (CONTINUED) |                           |                                                                                                                                                                                    |                                                            |                                                               |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
|                         | PERMIT TYPE -             | OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                              | 12/12/24                                                   |                                                               |
|                         | MISC INFO :               | ***FOUNDATION ONLY*** MASTER PLAN<br>21-1849 LOT 90 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F |                                                            |                                                               |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
| 24-00003012             | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100                                                                                                                                       | 26 SEDONA DR<br>259-340-23 PD58 VR<br>LOT 89 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
|                         | STRUCTURE -               | 000 000                                                                                                                                                                            | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                              |
|                         | PERMIT TYPE -             | OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                              | 12/12/24                                                   |                                                               |
|                         | MISC INFO :               | ***FOUNDATION ONLY*** MASTER PLAN<br>20-3125 LOT 89 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F |                                                            |                                                               |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
| 24-00003013             | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100                                                                                                                                       | 36 SEDONA DR<br>259-340-22 PD58 VR<br>LOT 88 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
|                         | STRUCTURE -               | 000 000                                                                                                                                                                            | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                              |
|                         | PERMIT TYPE -             | OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                              | 12/12/24                                                   |                                                               |
|                         | MISC INFO :               | ***FOUNDATION ONLY*** MASTER PLAN<br>21-3056 LOT 88 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F |                                                            |                                                               |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
| 24-00003014             | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100                                                                                                                                       | 44 SEDONA DR<br>259-340-21 PD58 VR<br>LOT 87 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
|                         | STRUCTURE -               | 000 000                                                                                                                                                                            | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                              |
|                         | PERMIT TYPE -             | OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                              | 12/12/24                                                   |                                                               |
|                         | MISC INFO :               | ***FOUNDATION ONLY*** MASTER PLAN<br>20-3126 LOT 87 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F |                                                            |                                                               |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
| 24-00003015             | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100                                                                                                                                       | 52 SEDONA DR<br>259-340-20 PD58 VR<br>LOT 86 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                   |                           |                                                                                                                                                                                    |                                                            |                                                               |
|                         | STRUCTURE -               | 000 000                                                                                                                                                                            | ISSUE DATE                                                 | SUBCONTRACTOR(S)                                              |
|                         | PERMIT TYPE -             | OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                              | 12/12/24                                                   |                                                               |

| APPLICATION                                                                                                                                                                                     | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                        | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.        | PROPERTY OWNER/<br>CONTRACTOR                                 |
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| 24-00003015 (CONTINUED)                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
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| MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3124 LOT 86 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F  |                           |                                              |                                                                |                                                               |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| 24-00003016                                                                                                                                                                                     | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 12 SEDONA DR<br>259-340-25 PD58 VR<br>LOT 91 MISSION RANCH     | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                      |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3126 LOT 91 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F  |                           |                                              |                                                                |                                                               |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| 24-00003017                                                                                                                                                                                     | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 605 VALENCIA CT<br>259-340-35 PD58 VR<br>LOT 101 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                      |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>21-1849 LOT 101 MISSION RANCH **NO<br>OTHER WORK ALLOWED UNDER THIS<br>PERMIT**** CALL 209-723-2489 FOR<br>INSPECTION. INSPECTION 8-12 1-4 M-F |                           |                                              |                                                                |                                                               |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| 24-00003018                                                                                                                                                                                     | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 617 VALENCIA CT<br>259-340-36 PD58 VR<br>LOT 102 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                      |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>21-1849 LOT 102 MISSION RANCH **NO<br>OTHER WORK ALLOWED UNDER THIS<br>PERMIT**** CALL 209-723-2489 FOR<br>INSPECTION. INSPECTION 8-12 1-4 M-F |                           |                                              |                                                                |                                                               |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| 24-00003019                                                                                                                                                                                     | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 623 VALENCIA CT<br>259-340-37 PD58 VR<br>LOT 103 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                           |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                      |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN                                                                                                                                                   |                           |                                              |                                                                |                                                               |

| APPLICATION                                                                                                                                                                                                                                                                   | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                        | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.        | PROPERTY OWNER/<br>CONTRACTOR                                 |
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| 24-00003019 (CONTINUED)                                                                                                                                                                                                                                                       |                           |                                              |                                                                |                                                               |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| MISC INFO : 21-3056 LOT 103 MISSION RANCH **NO<br>OTHER WORK ALLOWED UNDER THIS<br>PERMIT**** CALL 209-723-2489 FOR<br>INSPECTION. INSPECTION 8-12 1-4 M-F                                                                                                                    |                           |                                              |                                                                |                                                               |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| 24-00003020                                                                                                                                                                                                                                                                   | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 626 VALENCIA CT<br>259-340-33 PD58 VR<br>LOT 99 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3124 LOT 99 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F  |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| 24-00003021                                                                                                                                                                                                                                                                   | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 632 VALENCIA CT<br>259-340-32 PD58 VR<br>LOT 98 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3125 LOT 98 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT**** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F  |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| 24-00003022                                                                                                                                                                                                                                                                   | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 637 VALENCIA CT<br>259-340-38 PD58 VR<br>LOT 104 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3126 LOT 104 MISSION RANCH **NO<br>OTHER WORK ALLOWED UNDER THIS<br>PERMIT**** CALL 209-723-2489 FOR<br>INSPECTION. INSPECTION 8-12 1-4 M-F |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| 24-00003023                                                                                                                                                                                                                                                                   | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 641 VALENCIA CT<br>259-340-39 PD58 VR<br>LOT 105 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| -----                                                                                                                                                                                                                                                                         |                           |                                              |                                                                |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3124 LOT 105 MISSION RANCH **NO                                                                                                             |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |

| APPLICATION                                                                                                                                                                                                                                                          | APPLICATION TYPE AND DATE                 | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.        | PROPERTY OWNER/<br>CONTRACTOR                                 |
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| 24-00003023 (CONTINUED)                                                                                                                                                                                                                                              |                                           |                       |                                                                |                                                               |
| -----                                                                                                                                                                                                                                                                |                                           |                       |                                                                |                                                               |
| MISC INFO : OTHER WORK ALLOWED UNDER THIS PERMIT**** CALL 209-723-2489 FOR INSPECTION. INSPECTION 8-12 1-4 M-F                                                                                                                                                       |                                           |                       |                                                                |                                                               |
| -----                                                                                                                                                                                                                                                                |                                           |                       |                                                                |                                                               |
| 24-00003024                                                                                                                                                                                                                                                          | OTC1 OVER THE COUNTER PERMITS<br>12/03/24 | \$20100               | 648 VALENCIA CT<br>259-340-31 PD58 VR<br>LOT 97 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3126 LOT 97 MISSION RANCH **NO OTHER WORK ALLOWED UNDER THIS PERMIT**** CALL 209-723-2489 FOR INSPECTION. INSPECTION 8-12 1-4 M-F  |                                           |                       | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                |                                           |                       |                                                                |                                                               |
| 24-00003025                                                                                                                                                                                                                                                          | OTC1 OVER THE COUNTER PERMITS<br>12/03/24 | \$20100               | 656 VALENCIA CT<br>259-340-30 PD58 VR<br>LOT 96 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3124 LOT 96 MISSION RANCH **NO OTHER WORK ALLOWED UNDER THIS PERMIT**** CALL 209-723-2489 FOR INSPECTION. INSPECTION 8-12 1-4 M-F  |                                           |                       | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                |                                           |                       |                                                                |                                                               |
| 24-00003026                                                                                                                                                                                                                                                          | OTC1 OVER THE COUNTER PERMITS<br>12/03/24 | \$20100               | 659 VALENCIA CT<br>259-340-40 PD58 VR<br>LOT 106 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3125 LOT 106 MISSION RANCH **NO OTHER WORK ALLOWED UNDER THIS PERMIT**** CALL 209-723-2489 FOR INSPECTION. INSPECTION 8-12 1-4 M-F |                                           |                       | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                |                                           |                       |                                                                |                                                               |
| 24-00003027                                                                                                                                                                                                                                                          | OTC1 OVER THE COUNTER PERMITS<br>12/03/24 | \$20100               | 662 VALENCIA CT<br>259-340-29 PD58 VR<br>LOT 95 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>21-1849 LOT 95 MISSION RANCH **NO OTHER WORK ALLOWED UNDER THIS PERMIT**** CALL                                                       |                                           |                       | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |

| APPLICATION                                                                                                                                                                                                                                                                  | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                        | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.        | PROPERTY OWNER/<br>CONTRACTOR                                 |
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| 24-00003027 (CONTINUED)                                                                                                                                                                                                                                                      |                           |                                              |                                                                |                                                               |
| MISC INFO : 209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F                                                                                                                                                                                                          |                           |                                              |                                                                |                                                               |
| 24-00003028                                                                                                                                                                                                                                                                  | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 674 VALENCIA CT<br>259-340-28 PD58 VR<br>LOT 94 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3126 LOT 94 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT*** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F  |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| 24-00003029                                                                                                                                                                                                                                                                  | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 675 VALENCIA CT<br>259-340-41 PD58 VR<br>LOT 107 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>21-3056 LOT 107 MISSION RANCH **NO<br>OTHER WORK ALLOWED UNDER THIS<br>PERMIT*** CALL 209-723-2489 FOR<br>INSPECTION. INSPECTION 8-12 1-4 M-F |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| 24-00003030                                                                                                                                                                                                                                                                  | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 683 VALENCIA CT<br>259-340-42 PD58 VR<br>LOT 108 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>21-1849 LOT 108 MISSION RANCH **NO<br>OTHER WORK ALLOWED UNDER THIS<br>PERMIT*** CALL 209-723-2489 FOR<br>INSPECTION. INSPECTION 8-12 1-4 M-F |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| 24-00003031                                                                                                                                                                                                                                                                  | OTC1                      | OVER THE COUNTER PERMITS<br>12/03/24 \$20100 | 686 VALENCIA CT<br>259-340-27 PD58 VR<br>LOT 93 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3124 LOT 93 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT*** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION                  |                           |                                              | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |

| APPLICATION | APPLICATION TYPE AND DATE                                                                                                                                                                                                                                                                                                          | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D.        | PROPERTY OWNER/<br>CONTRACTOR                                 |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------|---------------------------------------------------------------|
| 24-00003031 | (CONTINUED)                                                                                                                                                                                                                                                                                                                        |                       |                                                                |                                                               |
|             | MISC INFO : 8-12 1-4 M-F                                                                                                                                                                                                                                                                                                           |                       |                                                                |                                                               |
| 24-00003032 | OTC1 OVER THE COUNTER PERMITS<br>12/03/24                                                                                                                                                                                                                                                                                          | \$20100               | 692 VALENCIA CT<br>259-340-26 PD58 VR<br>LOT 92 MISSION RANCH  | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3125 LOT 92 MISSION RANCH **NO OTHER<br>WORK ALLOWED UNDER THIS PERMIT*** CALL<br>209-723-2489 FOR INSPECTION. INSPECTION<br>8-12 1-4 M-F                                                        |                       | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| 24-00003033 | OTC1 OVER THE COUNTER PERMITS<br>12/03/24                                                                                                                                                                                                                                                                                          | \$20100               | 695 VALENCIA CT<br>259-340-43 PD58 VR<br>LOT 109 MISSION RANCH | FORTIS GENERAL CONSTRUCTION IN<br>FORTIS GENERAL CONSTRUCTION |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : ***FOUNDATION ONLY*** MASTER PLAN<br>20-3126 LOT 109 MISSION RANCH **NO<br>OTHER WORK ALLOWED UNDER THIS<br>PERMIT*** CALL 209-723-2489 FOR<br>INSPECTION. INSPECTION 8-12 1-4 M-F                                                       |                       | ISSUE DATE<br>12/12/24                                         | SUBCONTRACTOR(S)                                              |
| 24-00003063 | OTC1 OVER THE COUNTER PERMITS<br>12/05/24                                                                                                                                                                                                                                                                                          | \$26134               | 945 WAKE FOREST CT<br>230-260-31 R1-6 LD                       | URNER JAMES M & CECILIA A<br>SMP CONSTRUCTION                 |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : FOUNDATION REPAIR.<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE<br>CONDUCTED 8-12 1-4 M-F.                                                                                                                          |                       | ISSUE DATE<br>12/23/24                                         | SUBCONTRACTOR(S)                                              |
| 24-00003104 | OTC1 OVER THE COUNTER PERMITS<br>12/13/24                                                                                                                                                                                                                                                                                          | \$25000               | 701 W 25TH ST<br>030-091-08 R1-6 LD                            | BENITEZ GUSTAVO<br>J & A HOME PRO CONSTRUCTION &              |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : KITCHEN AND BATHROOM REMODEL.<br>ELECTRICAL INCLUDED: REWIRE OF HOUSE,<br>C/O OLD PLUGS, INSTALL 5(N) CAN LIGHTS,<br>2(N) LIGHT FIXTURES INSTALLED IN<br>KITCHEN, 1(N) LIGHT IN DINING ROOM, ADD<br>CAN LIGHT IN WATER HEATER SPACE, RUN |                       | ISSUE DATE<br>12/13/24                                         | SUBCONTRACTOR(S)                                              |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                   | APPLICATION TYPE AND DATE                 | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                           |
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| 24-00003104 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                       |                                                         |                                                         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                       |                                                         |                                                         |
| MISC INFO : GROUND WIRE FROM PANEL TO WATER HEATER.<br>MECH INCLUDED: INSTALLED (N) RANGE<br>HOOD AND EXHAUST FAN IN BATHROOM &<br>LAUNDRY ROOM. PLUMBING INCLUDES:<br>EXTENDED GAS LINE IN KTCHEN AND UPGRADE<br>PLUMBING IN SINK OF KITCHEN AND<br>BATHROOM. CONTRACTOR SHALL CALL FOR<br>INSPECTIONS 209-723-2489 AND PROVIDE<br>SMOKE AND CARBON FORM AT TIME OF<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F. |                                           |                       |                                                         |                                                         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                       |                                                         |                                                         |
| 24-00003105                                                                                                                                                                                                                                                                                                                                                                                                   | OTC1 OVER THE COUNTER PERMITS<br>12/13/24 | \$8850                | 147 DONNA DR<br>236-101-09 R1-6 LD                      | LEER JENNY R & EDWARD A<br>AMERICAN LEAK DETECTION INC  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                       |                                                         |                                                         |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                                                                                                                                                                                                                    |                                           |                       | ISSUE DATE<br>12/13/24                                  | SUBCONTRACTOR(S)                                        |
| MISC INFO : COLD WATER REPIPE W/ LIKE FOR LIKE SIZE<br>PEX PIPE FROM (E) HOME WATER MAIN.<br>REWORKING THE WATER VALVE THRU THE<br>ATTIC AND DOWN THE WALLS TO EACH (E)<br>COLD WATER CONNECTION IN THE HOME.<br>APPROX 650 OF (N) PEX PIPE. TO SCHEDULE<br>A INSPECTION CALL 209-723-2489 .<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                       |                                           |                       |                                                         |                                                         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                       |                                                         |                                                         |
| 24-00003123                                                                                                                                                                                                                                                                                                                                                                                                   | OTC1 OVER THE COUNTER PERMITS<br>12/18/24 |                       | 2017 ROBIN HOOD LN<br>008-470-01 R1-6 LD<br>LOT 117     | MAY JEFFREY H & WENDY L TRUSTE<br>MAYRIDGE CONSTRUCTION |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                       |                                                         |                                                         |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                                                                                                                                                                                                                    |                                           |                       | ISSUE DATE<br>12/18/24                                  | SUBCONTRACTOR(S)                                        |
| MISC INFO : THIS PERMIT VALID FOR FOUNDATION ONLY<br>PERMIT, (SFD 22-3722) NO OTHER WORK<br>UNDER THIS PERMIT. SFD PERMIT DUE TO<br>EXPIRE 12-31-2025 IF NO WORK IS<br>COMPLETED. CALL 209-723-2489 FOR<br>INSPECTIONS. INSPECTIONS 8-12 1-4 M-F                                                                                                                                                              |                                           |                       |                                                         |                                                         |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                       |                                                         |                                                         |
| 24-00003136                                                                                                                                                                                                                                                                                                                                                                                                   | OTC1 OVER THE COUNTER PERMITS<br>12/19/24 | \$8000                | 3308 RODS CT<br>006-311-18 R1-6 LD                      | PRESOL KELLEY A<br>MINOR & SONS, VA                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                       |                                                         |                                                         |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC                                                                                                                                                                                                                                                                                                                                    |                                           |                       | ISSUE DATE<br>12/19/24                                  | SUBCONTRACTOR(S)                                        |
| MISC INFO : IN GROUND SWIMMING POOL DEMO.<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE<br>CONDUCTED 8-12 1-4 M-F.                                                                                                                                                                                                                                                                        |                                           |                       |                                                         |                                                         |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION           | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR       |
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| 24-00003145<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OTC1<br>12/20/24          | OVER THE COUNTER PERMITS        | 2426 BASTIDAS DR<br>008-500-71 PD52 LD<br>LOT 507       | SAECHAO KAMI MUEYWONG & SANYCH      |
| STRUCTURE - 000 000<br>PERMIT TYPE - OTC1 00 OVER THE COUNTER PERMITS/MISC<br>MISC INFO : THIS PERMIT VALID FOR POST FIRE<br>INSPECTION. THIS PERMIT DOES NOT ALLOW<br>FOR ANY NEW CONSTRUCTION/REPAIRS OR<br>ALTERATIONS UNTIL PLANS ARE APPROVED.<br>***PRIOR TO INSPECTION ALL FIRE DAMAGE<br>AREAS SHALL BE EXPOSED*** CALL<br>209-723-2489 TO SCHEDULE YOUR<br>INSPECTION USING CODE 009 WHEN PROMPTED<br>BY RECORDER. INSPECTIONS 8-12 1-4 M-F                          |                           |                                 | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                    |
| ** PERMITS ISSUED 38 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 784,875                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                 |                                                         |                                     |
| 24-00002711<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PHS1<br>10/25/24          | PHOTOVOLTAIC SYSTEMS<br>\$90939 | 90 CRAIG DR<br>007-131-13 R1-6 LD                       | MILLER TAMIKA & SPEER ANTHONY       |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : *5.200kW 13 PANELS +BATTERY +200A MPU*<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                           |                                 | ISSUE DATE<br>12/06/24                                  | SUBCONTRACTOR(S)                    |
| 24-00002775<br>-----                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PHS1<br>10/31/24          | PHOTOVOLTAIC SYSTEMS<br>\$35000 | 3141 PARSONS AV<br>006-176-20 R1-6 LD                   | GREENAWALT LEE M<br>AXIA SOLAR CORP |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ** 9.350kW 22 PANELS+BATTERY+MPU 200**<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER MECHANICAL<br>OR PLUMBING VENTS WITH SOLAR PANELS.<br>CONTRACTOR SHALL PROVIDE JOB SITE                                                                                                                                                     |                           |                                 | ISSUE DATE<br>12/31/24                                  | SUBCONTRACTOR(S)                    |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION           | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                |
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| 24-00002775 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                              |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                          |                                                         |                                                              |
| MISC INFO : ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION                                                                                                                                                                                                                                                                                                                   |                  |                                          |                                                         |                                                              |
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| 24-00002791                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PHS1             | PHOTOVOLTAIC SYSTEMS<br>10/31/24 \$93552 | 1223 SUNRISE DR<br>206-062-21 PD46 VR<br>LOT 99         | GAESTEL DANIEL R<br>COMPLETE SOLAR INC                       |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                          |                                                         |                                                              |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ***INCLUDES BATTERY***<br>PHOTOVOLTAIC<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION  |                  |                                          | ISSUE DATE<br>12/10/24                                  | SUBCONTRACTOR(S)                                             |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                          |                                                         |                                                              |
| 24-00002852                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PHS1             | PHOTOVOLTAIC SYSTEMS<br>11/07/24 \$28551 | 1302 GRIFFIN ST<br>059-070-18 R1-6 LD                   | VALTIERRA GUMESINDO JR & ELEAN<br>NOVA WEST ENERGY SOLUTIONS |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                          |                                                         |                                                              |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : **6.72kW 16 PANELS +BATTERY +MPU 125A**<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                  |                                          | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                             |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                          |                                                         |                                                              |
| 24-00002879                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PHS1             | PHOTOVOLTAIC SYSTEMS<br>11/13/24 \$43000 | 985 EMORY WY<br>059-320-33 R1-6 LD                      | VALDEZ PEDRO CELSO<br>TESLA ENERGY OPERATIONS INC            |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                          |                                                         |                                                              |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : **14.35kW 35 PANELS + (2)BATTERIES**<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL                                                                                                                                                                                                                                                                              |                  |                                          | ISSUE DATE<br>12/02/24                                  | SUBCONTRACTOR(S)                                             |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                               | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                    | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                       |
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| 24-00002879 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                          |                                                         |                                                     |
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| MISC INFO : 209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION                                                                                                                                                                        |                           |                                          |                                                         |                                                     |
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| 24-00002900                                                                                                                                                                                                                                                                                                                                                                                                                                               | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>11/15/24 \$44000 | 647 E DONNA DR<br>006-450-21 PD26 LD                    | BISHOP KATHRYN DAVIS<br>TESLA ENERGY OPERATIONS INC |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                          |                                                         |                                                     |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : (INCLUDES BATTERY)<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                           |                                          | ISSUE DATE<br>12/02/24                                  | SUBCONTRACTOR(S)                                    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                          |                                                         |                                                     |
| 24-00002911                                                                                                                                                                                                                                                                                                                                                                                                                                               | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>11/18/24 \$22586 | 347 RHIANON DR<br>259-292-04 R1-5 LD<br>LOT 15          | THAO SENG<br>BRIGHT PLANET SOLAR INC                |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                          |                                                         |                                                     |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION                       |                           |                                          | ISSUE DATE<br>12/05/24                                  | SUBCONTRACTOR(S)                                    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                          |                                                         |                                                     |
| 24-00002943                                                                                                                                                                                                                                                                                                                                                                                                                                               | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>11/20/24         | 3439 PASEO VERDE AV<br>058-310-26 R1-6 LD               | QUINN JR JOHN J<br>SUNRUN                           |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                          |                                                         |                                                     |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS-SA20241118-4403-139-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT                                                                                                                                                                                                                                                                                         |                           |                                          | ISSUE DATE<br>12/02/24                                  | SUBCONTRACTOR(S)                                    |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION           | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                 |
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| 24-00002943 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                          |                                                         |                                                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                               |
| MISC INFO : MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                                                                                                                                                       |                  |                                          |                                                         |                                                               |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                               |
| 24-00002990                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHS1             | PHOTOVOLTAIC SYSTEMS<br>11/25/24 \$27480 | 902 LA JOLLA WY<br>236-064-20 R1-6 RC                   | UMADA EDWARD & LISA<br>SUNRUN                                 |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ** 9.2kW 23 PANELS + (2) BATTERIES **<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                  |                                          | ISSUE DATE<br>12/09/24                                  | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                               |
| 24-00003046                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHS1             | PHOTOVOLTAIC SYSTEMS<br>12/04/24         | 170 WEST AV<br>032-281-06 R1-6 LD                       | MERAZ GREGORIO REYES<br>SUNRUN                                |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS- SA20241127-4403-144-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT<br>MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                             |                  |                                          | ISSUE DATE<br>12/04/24                                  | SUBCONTRACTOR(S)                                              |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                               |
| 24-00003047                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHS1             | PHOTOVOLTAIC SYSTEMS<br>12/04/24 \$41300 | 1238 CATHEDRAL CREEK CT<br>006-561-11 R1-6 LD<br>LOT 71 | FOSS ERIC M & JENNETT L TRUSTE<br>TESLA ENERGY OPERATIONS INC |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                          |                                                         |                                                               |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ** 8.2kW 20 PANELS + BATTERY **<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB                                                                                                                                                                |                  |                                          | ISSUE DATE<br>12/31/24                                  | SUBCONTRACTOR(S)                                              |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                    | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                   |
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| 24-00003047 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                          |                                                         |                                                 |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                 |
| MISC INFO : SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION                                                                                                                                                                                                                                                                                                                      |                           |                                          |                                                         |                                                 |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                 |
| 24-00003049                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/04/24         | 4041 ST TROPEZ CT<br>206-210-30 PD50 LD<br>LOT 33       | YEUNG TOMMY LUNYIM & GAO AMY X<br>CLEAN-POWER2N |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS -<br>SA20241127-4403-1-A-10830-A<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                           |                                          | ISSUE DATE<br>12/04/24                                  | SUBCONTRACTOR(S)                                |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                 |
| 24-00003075                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/07/24 \$33500 | 3258 NOTTINGHAM AV<br>006-167-16 R1-6 LD                | ELIAS JOSE VEGA<br>SUPREME SOLAR AND ELECTRIC   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PV SOLAR- 225AMP MPU***<br>PHOTOVOLTAIC<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION         |                           |                                          | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                                |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                 |
| 24-00003083                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/10/24         | 2627 SARATOGA CT<br>033-203-42 R1-6 LD                  | CHOW RICHARD T JR & JENNIFER J<br>SUNRUN        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS-SA20241202-4403-146-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT                                                                                                                                                                                                                                                                                                                      |                           |                                          | ISSUE DATE<br>12/10/24                                  | SUBCONTRACTOR(S)                                |

| APPLICATION | APPLICATION TYPE AND DATE                                                                                                                                                                                                                                                                                  | DESCRIPTION VALUATION                   | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR     |
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| 24-00003083 | (CONTINUED)                                                                                                                                                                                                                                                                                                |                                         |                                                         |                                   |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
|             | MISC INFO : MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                     |                                         |                                                         |                                   |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
| 24-00003084 | PHS1                                                                                                                                                                                                                                                                                                       | PHOTOVOLTAIC SYSTEMS<br>12/10/24        | 1695 CELESTE CT<br>035-111-08 R1-6 LD                   | SORIANO SAUL A<br>SUNRUN          |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS                                                                                                                                                                                                                                          |                                         | ISSUE DATE<br>12/11/24                                  | SUBCONTRACTOR(S)                  |
|             | MISC INFO : SOLAR APP PLUS-SA20241202-4403-147-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT<br>MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F. |                                         |                                                         |                                   |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
| 24-00003085 | PHS1                                                                                                                                                                                                                                                                                                       | PHOTOVOLTAIC SYSTEMS<br>12/11/24 \$8000 | 2870 ARDELL DR<br>007-033-28 R1-10 LD                   | TRESSLER ANNE S<br>SUNRUN         |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS                                                                                                                                                                                                                                          |                                         | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                  |
|             | MISC INFO : BATTERY BACKUP, (N) 200A SUNPANEL.<br>(E) PV SYSTEM INSTALLED. TO SCHEDULE A<br>INSPECTION CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                                       |                                         |                                                         |                                   |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
| 24-00003089 | PHS1                                                                                                                                                                                                                                                                                                       | PHOTOVOLTAIC SYSTEMS<br>12/11/24 \$9000 | 1615 PRIMROSE AV<br>033-082-17 R1-6 LD                  | FORD GARY F & SABRENA E<br>SUNRUN |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS                                                                                                                                                                                                                                          |                                         | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                  |
|             | MISC INFO : RETROFIT BATTERY BACKUP WITH PCS.<br>(N) 200A BACKUP LOADS PANEL.<br>(E) PV INSTALLED. TO SCHEDULE AN<br>INSPECTION CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                              |                                         |                                                         |                                   |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
| 24-00003090 | PHS1                                                                                                                                                                                                                                                                                                       | PHOTOVOLTAIC SYSTEMS<br>12/11/24        | 1850 GLEN AV<br>034-162-17 R1-6 LD                      | PEREZ SAUL OJEDA<br>SUNRUN        |
| -----       |                                                                                                                                                                                                                                                                                                            |                                         |                                                         |                                   |
|             | STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS                                                                                                                                                                                                                                          |                                         | ISSUE DATE<br>12/11/24                                  | SUBCONTRACTOR(S)                  |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                    | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR               |
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| 24-00003090 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                          |                                                         |                                             |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                          |                                                         |                                             |
| MISC INFO : SOLAR APP PLUS-SA20241209-4403-148-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT<br>MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                                                              |                           |                                          |                                                         |                                             |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                          |                                                         |                                             |
| 24-00003093                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/11/24 \$25000 | 3350 ROBIN HOOD CT<br>008-470-11 R1-6 LD<br>LOT 51      | FARHA HIYAM ISSA<br>POWUR HOME CONSTRUCTION |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION                                     |                           |                                          | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                            |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                          |                                                         |                                             |
| 24-00003101                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/12/24 \$24000 | 1680 LAUREL AV<br>035-064-18 R1-6 LD                    | CAMPA ANNA<br>SUNRUN                        |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ** 10.0kW 25 PANELS + BATTERY **<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                           |                                          | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                            |
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| 24-00003103                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/12/24         | 2865 LA PALMA AV<br>058-370-53 RPD29 LMD                | GONZALES MARISSA ANN<br>SUNRUN              |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS-SA20241211-4403-149-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT                                                                                                                                                                                                                                                                                                       |                           |                                          | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                            |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                               | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                    | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                             |
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| 24-00003103 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                          |                                                         |                                                           |
| MISC INFO : MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                                                                                                                                                    |                           |                                          |                                                         |                                                           |
| 24-00003107                                                                                                                                                                                                                                                                                                                                                                                                               | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/16/24         | 872 VALPARAISO CT<br>230-250-03 R1-6 LD                 | WOODS WILLIAM & PETRONILA<br>SUNRUN                       |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS-SA20241213-4403-150-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT<br>MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                           |                           |                                          | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                                          |
| 24-00003108                                                                                                                                                                                                                                                                                                                                                                                                               | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/16/24         | 1490 WOODBURY CT<br>206-153-39 PD46 LD<br>LOT 98        | VENEGAS MICHAEL AARON II & BER<br>SUNRUN                  |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS-SA20241216-4403-151-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT<br>MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                           |                           |                                          | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                                          |
| 24-00003124                                                                                                                                                                                                                                                                                                                                                                                                               | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/18/24 \$28000 | 1964 FALL BROOK CT<br>008-360-17 R1-6 LD                | FENSTERMAKER AMY LYNN & ABRUZZ<br>EXTREME SOLAR SOLUTIONS |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : **5.6kW 14 PANELS + BATTERY**<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F |                           |                                          | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                                          |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                           | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION           | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                       |
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| 24-00003124 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                          |                                                         |                                                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                          |                                                         |                                                     |
| MISC INFO : PROVIDE SMOKE/CARBON FORM AT INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                          |                                                         |                                                     |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                          |                                                         |                                                     |
| 24-00003125                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PHS1             | PHOTOVOLTAIC SYSTEMS<br>12/18/24 \$17585 | 1890 COWGILL CT<br>059-582-19 R1-6 LD                   | JACOBO JUAN C GOMEZ<br>EMPOWER SOLAR                |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                          |                                                         |                                                     |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : **4.10kW 10 PANELS + BATTERY**<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                  |                                          | ISSUE DATE<br>12/20/24                                  | SUBCONTRACTOR(S)                                    |
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| 24-00003126                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PHS1             | PHOTOVOLTAIC SYSTEMS<br>12/18/24 \$15000 | 3877 PEREZ DR<br>008-412-34 PD52 LD<br>LOT 72           | DEOL GURMIT S & KAUR SANDEEP<br>SALINAS, JAMES      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                          |                                                         |                                                     |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : **6.9kW 20 PANELS**<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION            |                  |                                          | ISSUE DATE<br>12/30/24                                  | SUBCONTRACTOR(S)                                    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                          |                                                         |                                                     |
| 24-00003148                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PHS1             | PHOTOVOLTAIC SYSTEMS<br>12/23/24 \$32460 | 532 BRITTANY WY<br>059-654-07 R1-6 LD<br>LOT 125        | DELGADO GUADALUPE & OLGA<br>BRIGHT PLANET SOLAR INC |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                          |                                                         |                                                     |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ** 6.0kW 15 PANELS + BATTERY **<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH                                                                                                                   |                  |                                          | ISSUE DATE<br>12/27/24                                  | SUBCONTRACTOR(S)                                    |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                    | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                              |
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| 24-00003148 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                                          |                                                         |                                                            |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                                                         |                                                            |
| MISC INFO : MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION                                                                                                                                                                                                                                                                                                                                  |                           |                                          |                                                         |                                                            |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                                                         |                                                            |
| 24-00003174                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/26/24         | 1652 SACRAMENTO DR<br>058-074-17 R1-6 LD                | BARQUET-PEACOCK SELENA<br>SUNRUN                           |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : SOLAR APP PLUS-SA20241223-4403-154-7-A<br>***IF CHECKLIST ITEMS AND SCOPE DO NOT<br>MATCH FIELD SET, THIS WILL RESULT IN<br>AUTOMATIC FAIL AND ADDITIONAL FEES FOR<br>RESUBMITTAL AND INSPECTIONS WILL APPLY.<br>FOR INSPECTIONS CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F.                                                                              |                           |                                          | ISSUE DATE<br>12/26/24                                  | SUBCONTRACTOR(S)                                           |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                                                         |                                                            |
| 24-00003176                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/26/24 \$10000 | 2819 GREEN ST<br>033-071-07 R1-6 LD                     | CORRAL THOMAS M & ROSEMARY<br>KUYKENDALL SOLAR CORPORATION |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ** 2.84kW 8 PANELS **<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.<br>INSPECTION TIMES 8-12 1-4 M-F<br>PROVIDE SMOKE/CARBON FORM AT INSPECTION |                           |                                          | ISSUE DATE<br>12/31/24                                  | SUBCONTRACTOR(S)                                           |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                                                         |                                                            |
| 24-00003181                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHS1                      | PHOTOVOLTAIC SYSTEMS<br>12/26/24 \$32000 | 2958 EVELYN AV<br>058-132-12 R1-10 LD                   | CLENDENIN DANIEL L & KAREN A T<br>SOLAR NEGOTIATORS        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                          |                                                         |                                                            |
| STRUCTURE - 000 000<br>PERMIT TYPE - PHS1 00 PHOTOVOLTAIC SYSTEMS<br>MISC INFO : ** 11.07kW 27 PANELS + BATTERY **<br>PHOTOVOLTAIC CONTRACTOR SHALL BE<br>PRESENT AT TIME OF INSPECTION - CALL<br>209-723-2489. DO NOT COVER<br>MECHANICAL OR PLUMBING VENTS WITH SOLAR<br>PANELS. CONTRACTOR SHALL PROVIDE JOB<br>SITE ACCESS & A SECURE LADDER WITH<br>MINIMUM OF 3 RUNGS ABOVE ROOF LINE.                                                                 |                           |                                          | ISSUE DATE<br>12/31/24                                  | SUBCONTRACTOR(S)                                           |

| APPLICATION | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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24-00003181 (CONTINUED)

MISC INFO : INSPECTION TIMES 8-12 1-4 M-F  
PROVIDE SMOKE/CARBON FORM AT INSPECTION

\*\* PERMITS ISSUED 30 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 660,953

|             |                            |                   |                                                    |                                                     |
|-------------|----------------------------|-------------------|----------------------------------------------------|-----------------------------------------------------|
| 22-00003359 | RE01 NEW SFD- CUSTOM HOMES | 12/19/22 \$650000 | 667 E YOSEMITE AV<br>231-040-07 R1-6 LD<br>RECTORY | ROMAN CATHOLIC BISHOP OF FRESNO<br>M V CONSTRUCTION |
|-------------|----------------------------|-------------------|----------------------------------------------------|-----------------------------------------------------|

STRUCTURE - 000 000 3499 CUSTOM HOME AT CHURCH SITE/RECTORY ISSUE DATE 12/12/24 SUBCONTRACTOR(S)  
PERMIT TYPE - RE01 00 NEW SINGLE FAMILY DWELLING  
MISC INFO : \*DO NOT FINAL ENG./IMPACT FEES ARE DUE\*  
3499 SF CUSTOM HOME (RECTORY) SINGLE  
STORY, GARGE LT 456 SF, GARAGE RT 672  
SF, PATIO 680 SF, PORCH 102 SF, 4 BD 4 BA,  
FLOOD ZONE X. \*\*\*FIRE SPRINKLERS SHALL  
BE INSPECTED PRIOR TO FRAME AND NOT  
COVERED UNTIL INSPECIOTN HAS PASSED.  
SOLAR UNDER SEPARATE PERMIT 15-1476.

\*\* PERMITS ISSUED 1 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 650,000

|             |                           |                   |                                                              |                                                                |
|-------------|---------------------------|-------------------|--------------------------------------------------------------|----------------------------------------------------------------|
| 24-00002786 | RE06 NEW SFD- TRACT HOMES | 10/31/24 \$188500 | 4781 SAMI JO DR<br>224-350-22 PD42 LD<br>LOT 114 BRW VIL 18A | CENTURY COMMUNITIES OF CALIFORNIA<br>BENCHMARK COMMUNITIES LLC |
|-------------|---------------------------|-------------------|--------------------------------------------------------------|----------------------------------------------------------------|

STRUCTURE - 000 000 1885/LOT 114 BRW VILLAGE 18A PHASE 3 ISSUE DATE 12/17/24 SUBCONTRACTOR(S)  
PERMIT TYPE - RE06 00 NEW SFD- TRACT HOMES  
MISC INFO : \*\*\*FINAL FEES PAID\*  
1885/LOT 114 BRW VIL 18A PHASE 3,  
1 STORY, GARAGE 465 SF, PORCH 467 SF, 4  
BED 2 BATH. INCLUDES SOLAR + BATTERY.  
FLOOD ZONE X  
PASSING MOISTURE AND COMPACTION TEST  
SHALL BE PROVIDED, TESTING SHALL BE  
DONE 48 HOURS PRIOR TO POUR.

|             |                           |                   |                                                              |                                                                |
|-------------|---------------------------|-------------------|--------------------------------------------------------------|----------------------------------------------------------------|
| 24-00002787 | RE06 NEW SFD- TRACT HOMES | 10/31/24 \$177700 | 4782 SAMI JO DR<br>224-350-19 PD42 LD<br>LOT 111 BRW VIL 18A | CENTURY COMMUNITIES OF CALIFORNIA<br>BENCHMARK COMMUNITIES LLC |
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STRUCTURE - 000 000 1777/LOT 111 BRW VILLAGE 18A PHASE 3 ISSUE DATE SUBCONTRACTOR(S)

| APPLICATION                                              | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION                                                                                                                                                                                                                                                         | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR  |
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| 24-00002787 (CONTINUED)                                  |                           |                                                                                                                                                                                                                                                                               |                                                         |                                |
| -----                                                    |                           |                                                                                                                                                                                                                                                                               |                                                         |                                |
|                                                          | PERMIT TYPE -             | RE06 00 NEW SFD- TRACT HOMES                                                                                                                                                                                                                                                  | 12/17/24                                                |                                |
|                                                          | MISC INFO :               | ***FINAL FEES PAID**<br>1777/LOT 111 BRW VIL 18A PHASE 3.<br>2 STORY, GARAGE 392 SF, PORCH 68 SF,<br>3 BED 2.5 BATH. INCLUDES SOLAR +<br>BATTERY. FLOOD ZONE X PASSING MOISTURE<br>AND COMPACTION TEST SHALL BE PROVIDED,<br>TESTING SHALL BE DONE 48 HOURS PRIOR<br>TO POUR. |                                                         |                                |
| -----                                                    |                           |                                                                                                                                                                                                                                                                               |                                                         |                                |
| 24-00002788                                              | RE06                      | NEW SFD- TRACT HOMES                                                                                                                                                                                                                                                          | 4794 SAMI JO DR                                         | CENTURY COMMUNITIES OF CALIFOR |
| -----                                                    | 10/31/24                  | \$192400                                                                                                                                                                                                                                                                      | 224-350-20 PD42 LD<br>LOT 112 BRW VIL 18A               | BENCHMARK COMMUNITIES LLC      |
| STRUCTURE - 000 000 1924/LOT 112 BRW VILLAGE 18A PHASE 3 |                           |                                                                                                                                                                                                                                                                               | ISSUE DATE                                              | SUBCONTRACTOR(S)               |
|                                                          | PERMIT TYPE -             | RE06 00 NEW SFD- TRACT HOMES                                                                                                                                                                                                                                                  | 12/17/24                                                |                                |
|                                                          | MISC INFO :               | ***FINAL FEES PAID**<br>1924/LOT 112 BRW VIL 18 PHASE 3,<br>2 STORY, GARAGE 418 SF, PORCH 93 SF,<br>4 BED 2.5 BATH. INCLUDES SOLAR +<br>BATTERY. FLOOD ZONE X. PASSING MOISTURE<br>AND COMPACTION TEST SHALL BE PROVIDED,<br>TESTING SHALL BE DONE 48 HOURS PRIOR TO<br>POUR. |                                                         |                                |
| -----                                                    |                           |                                                                                                                                                                                                                                                                               |                                                         |                                |
| 24-00002789                                              | RE06                      | NEW SFD- TRACT HOMES                                                                                                                                                                                                                                                          | 4795 SAMI JO DR                                         | CENTURY COMMUNITIES OF CALIFOR |
| -----                                                    | 10/31/24                  | \$228700                                                                                                                                                                                                                                                                      | 224-350-21 PD42 LD<br>LOT 113 BRW VIL 18A               | BENCHMARK COMMUNITIES LLC      |
| STRUCTURE - 000 000 2287/LOT 113 BRW VILLAGE 18A PHASE 3 |                           |                                                                                                                                                                                                                                                                               | ISSUE DATE                                              | SUBCONTRACTOR(S)               |
|                                                          | PERMIT TYPE -             | RE06 00 NEW SFD- TRACT HOMES                                                                                                                                                                                                                                                  | 12/17/24                                                |                                |
|                                                          | MISC INFO :               | ***FINAL FEES PAID**<br>2287/LOT 113 BRW VILLAGE 18A PH 3,<br>2 STORY, GARAGE 412 SF, PORCH 27 SF, 5<br>BED 3 BATH. INCLUDES SOLAR + BATTERY.<br>FLOOD ZONE X<br>PASSING MOISTURE AND COMPACTION TEST<br>SHALL BE PROVIDED, TESTING SHALL BE<br>DONE 48 HOURS PRIOR TO POUR.  |                                                         |                                |
| -----                                                    |                           |                                                                                                                                                                                                                                                                               |                                                         |                                |
| ** PERMITS ISSUED                                        | 4                         | PERMITS HELD                                                                                                                                                                                                                                                                  |                                                         |                                |
| ** TOTAL APPLICATION VALUATION                           |                           | 787,300                                                                                                                                                                                                                                                                       |                                                         |                                |
| -----                                                    |                           |                                                                                                                                                                                                                                                                               |                                                         |                                |
| 24-00002548                                              | RE07                      | RESIDENTIAL REMODEL                                                                                                                                                                                                                                                           | 1999 HIGHLAND DR                                        | MCGINNIS JOSHUA JAY            |
| -----                                                    | 10/09/24                  | \$10000                                                                                                                                                                                                                                                                       | 034-182-01 R1-6 LD                                      | OWNER/BUILDER - RESIDENTIAL    |

| APPLICATION | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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24-00002548 (CONTINUED)

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|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| STRUCTURE - 000 000 | 496.81SF DETACHED GARAGE CONVERSION ADU.                                                                                                                                                  | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE -       | RE07 00 RESIDENTIAL REMODEL                                                                                                                                                               | 12/02/24   |                  |
| MISC INFO :         | ADU ADDRESS IS 1220 E. 20TH STREET.<br>CONVERT 480 SQFT GARAGE INTO ACCESSORY<br>DWELLING UNIT. TO SCHEDULE A INSPECTION<br>CALL 209-723-2489. INSPECTIONS ARE<br>CONDUCTED 8-12 1-4 M-F. |            |                  |

|             |                          |                      |                             |
|-------------|--------------------------|----------------------|-----------------------------|
| 24-00002568 | RE07 RESIDENTIAL REMODEL | 540 BUCKNER RD       | VILLALOBOS GRISELDA GARCIA  |
|             | 10/10/24 \$28000         | 061-281-33 RPD41 LMD | OWNER/BUILDER - RESIDENTIAL |

|                     |                                                                                                              |            |                  |
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| STRUCTURE - 000 000 | 378SF (E) GARAGE CONVERSION TO ADU                                                                           | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE -       | RE07 00 RESIDENTIAL REMODEL                                                                                  | 12/17/24   |                  |
| MISC INFO :         | GARAGE CONVERSION. TO SCHEDULE A<br>INSPECTION CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F. |            |                  |

|             |                          |                    |                             |
|-------------|--------------------------|--------------------|-----------------------------|
| 24-00003062 | RE07 RESIDENTIAL REMODEL | 1815 W 7TH ST      | LAUREANO BRYAN PEREZ        |
|             | 12/05/24 \$10000         | 059-140-70 R1-6 LD | OWNER/BUILDER - RESIDENTIAL |

|                     |                                                                                                                                                                                                 |            |                  |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| STRUCTURE - 000 000 | DEMO + INTERIOR REMODEL + REROOF                                                                                                                                                                | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE -       | RE07 00 RESIDENTIAL REMODEL                                                                                                                                                                     | 12/30/24   |                  |
| MISC INFO :         | REMOVE (E) GARAGE, REPLACE ASPHALT<br>ROOFING, CABINETS, BATHROOM FIXTURES,<br>FLOORING, AND WINDOWS. TO SCHEDULE A<br>INSPECTION CALL 209-723-2489.<br>INSPECTIONS ARE CONDUCTED 8-12 1-4 M-F. |            |                  |

\*\* PERMITS ISSUED 3 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 48,000

|             |                          |                     |                             |
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| 24-00002921 | RE09 CARPORTS AND PATIOS | 1121 JULIE DR       | GEIGER JEREMY & JULIE       |
|             | 11/18/24 \$4300          | 058-131-03 R1-10 LD | OWNER/BUILDER - RESIDENTIAL |

|                     |                                                                                                      |            |                  |
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| STRUCTURE - 000 000 |                                                                                                      | ISSUE DATE | SUBCONTRACTOR(S) |
| PERMIT TYPE -       | RE09 00 CARPORTS AND PATIOS                                                                          | 12/27/24   |                  |
| MISC INFO :         | 15X17 PATIO COVER WITH ELECTRICAL. CALL<br>209-723-2489 FOR INSPECTIONS.<br>INSPECTIONS 8-12 1-4 M-F |            |                  |

\*\* PERMITS ISSUED 1 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 4,300

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION                 | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| 24-00002800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RE10             | SWIMMING POOLS RESIDENTIAL<br>11/04/24 \$43400 | 1168 ENSENADA CT<br>058-300-37 R1-6 LD                  | GRIFFIN JUSTIN R & CHRISTINE V<br>BLUE BUILD INC              |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE10 00 SWIMMING POOLS- RESIDENTIAL<br>MISC INFO : SWIMMING POOL REMODEL SPA ADDITION.<br>TO SCHEDULE A INSPECTION CALL<br>209-723-2489. INSPECTIONS ARE<br>CONDUCTED 8-12 1-4 M-F.                                                                                                                                                                                                                                                                                                    |                  |                                                | ISSUE DATE<br>12/04/24                                  | SUBCONTRACTOR(S)                                              |
| ** PERMITS ISSUED 1 PERMITS HELD<br>** TOTAL APPLICATION VALUATION 43,400                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                |                                                         |                                                               |
| 24-00003034                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RE11             | RESIDENTIAL REROOF<br>12/03/24 \$30410         | 2011 0 ST<br>030-254-12 CO CO                           | DIENER DALE JOHN & DOMINGUEZ-C<br>CALVIN H. DYCK              |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : **ROOF NAIL REQUIRED**<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND JOBSITE ACCESS. NO TELESCOPING<br>LADDERS ALLOWED CONTRACTOR SHALL BE<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F                                          |                  |                                                | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                              |
| 24-00003036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RE11             | RESIDENTIAL REROOF<br>12/03/24 \$4500          | 1250 HOME AV<br>059-255-09 R1-6 LD                      | VEGA MARCOS & OREJEL GUADALUPE<br>OWNER/BUILDER - RESIDENTIAL |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : ***ROOF NAIL AND FINAL REQUIRED***<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND TIED SECURELY **TELESCOPING<br>LADDERS ARE NOT ALLOWED*** JOBSITE<br>ACCESS MUST BE PROVIDED* CONTRACTOR<br>SHALL BE RESPONSIBLE TO FOLLOW<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME |                  |                                                | ISSUE DATE<br>12/03/24                                  | SUBCONTRACTOR(S)                                              |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | APPLICATION TYPE AND DESCRIPTION<br>DATE | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                   |
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| 24-00003036 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |           |                                                         |                                                                 |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |           |                                                         |                                                                 |
| MISC INFO : INSPECTION. INSPECTIONS 8-12 1-4 M-F<br>PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |           |                                                         |                                                                 |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |           |                                                         |                                                                 |
| 24-00003053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RE11 RESIDENTIAL REROOF<br>12/05/24      | \$6000    | 1045 EMORY WY<br>059-310-41 R1-6 LD                     | LANE MELISSA                                                    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |           |                                                         |                                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : ***ROOF NAIL AND FINAL REQUIRED***<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND TIED SECURELY **TELESCOPING<br>LADDERS ARE NOT ALLOWED*** JOBSITE<br>ACCESS MUST BE PROVIDED* CONTRACTOR<br>SHALL BE RESPONSIBLE TO FOLLOW<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F<br>PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF |                                          |           | ISSUE DATE<br>12/05/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |           |                                                         |                                                                 |
| 24-00003069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RE11 RESIDENTIAL REROOF<br>12/07/24      | \$26900   | 3021 NOTTINGHAM LN<br>007-081-40 R1-6 LD                | WEISZ JOHN H TRUSTEE<br>ARIANA ROOFING                          |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |           |                                                         |                                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : ***ROOF NAIL AND FINAL REQUIRED***<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND TIED SECURELY **TELESCOPING<br>LADDERS ARE NOT ALLOWED*** JOBSITE<br>ACCESS MUST BE PROVIDED* CONTRACTOR<br>SHALL BE RESPONSIBLE TO FOLLOW<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F<br>PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF |                                          |           | ISSUE DATE<br>12/07/24                                  | SUBCONTRACTOR(S)                                                |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |           |                                                         |                                                                 |
| 24-00003077                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RE11 RESIDENTIAL REROOF<br>12/09/24      | \$5000    | 260 E 18TH ST<br>034-193-03 R1-6 LD                     | RAMIREZ JOSE ROBERTO & BEATRIZ<br>JC GENERAL CONSTRUCTION, INC. |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |           |                                                         |                                                                 |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |           | ISSUE DATE<br>12/09/24                                  | SUBCONTRACTOR(S)                                                |

| APPLICATION | APPLICATION TYPE AND DESCRIPTION<br>DATE | VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR |
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24-00003077 (CONTINUED)

MISC INFO : \*\*\*ROOF NAIL AND FINAL REQUIRED\*\*\*  
CONTRACTOR SHALL PROVIDE A SECURE  
WITH A MINIMUM OF 3 RUNGS ABOVE ROOF  
LINE AND TIED SECURELY \*\*TELESCOPING  
LADDERS ARE NOT ALLOWED\*\*\* JOBSITE  
ACCESS MUST BE PROVIDED\* CONTRACTOR  
SHALL BE RESPONSIBLE TO FOLLOW  
MANUFACTURER'S SPECS FOR ROOFING  
MATERIAL INSTALLATION. CONTRACTOR SHALL  
CALL FOR INSPECTIONS 209-723-2489 AND  
PROVIDE SMOKE AND CARBON FORM AT TIME  
INSPECTION. INSPECTIONS 8-12 1-4 M-F  
PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF

|             |                                     |        |                                      |                                              |
|-------------|-------------------------------------|--------|--------------------------------------|----------------------------------------------|
| 24-00003079 | RE11 RESIDENTIAL REROOF<br>12/09/24 | \$5000 | 331 SENECA ST<br>006-101-09 R3-2 HMD | ITEM APARTMENTS LLC<br>LIGHTNING ROOFING INC |
|-------------|-------------------------------------|--------|--------------------------------------|----------------------------------------------|

STRUCTURE - 000 000  
PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF  
MISC INFO : \*\*\*ROOF NAIL AND FINAL REQUIRED\*\*\*  
CONTRACTOR SHALL PROVIDE A SECURE  
WITH A MINIMUM OF 3 RUNGS ABOVE ROOF  
LINE AND TIED SECURELY \*\*TELESCOPING  
LADDERS ARE NOT ALLOWED\*\*\* JOBSITE  
ACCESS MUST BE PROVIDED\* CONTRACTOR  
SHALL BE RESPONSIBLE TO FOLLOW  
MANUFACTURER'S SPECS FOR ROOFING  
MATERIAL INSTALLATION. CONTRACTOR SHALL  
CALL FOR INSPECTIONS 209-723-2489 AND  
PROVIDE SMOKE AND CARBON FORM AT TIME  
INSPECTION. INSPECTIONS 8-12 1-4 M-F  
PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF

ISSUE DATE  
12/11/24

SUBCONTRACTOR(S)

|             |                                     |         |                                       |                                                   |
|-------------|-------------------------------------|---------|---------------------------------------|---------------------------------------------------|
| 24-00003100 | RE11 RESIDENTIAL REROOF<br>12/12/24 | \$12000 | 675 CARTMELL DR<br>059-481-17 R1-6 LD | SANCHEZ CHRIS A & CARLA Y TRUS<br>T2 CONSTRUCTION |
|-------------|-------------------------------------|---------|---------------------------------------|---------------------------------------------------|

STRUCTURE - 000 000  
PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF  
MISC INFO : RE-ROOF + FASCIA & VENT REPLACEMENT.  
\*\*\*ROOF NAIL AND FINAL REQUIRED\*\*\*  
CONTRACTOR SHALL PROVIDE A SECURE  
WITH A MINIMUM OF 3 RUNGS ABOVE ROOF  
LINE AND TIED SECURELY \*\*TELESCOPING  
LADDERS ARE NOT ALLOWED\*\*\* JOBSITE  
ACCESS MUST BE PROVIDED\* CONTRACTOR  
SHALL BE RESPONSIBLE TO FOLLOW  
MANUFACTURER'S SPECS FOR ROOFING

ISSUE DATE  
12/12/24

SUBCONTRACTOR(S)

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPLICATION DATE | TYPE AND DESCRIPTION VALUATION | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                                                                      |
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| 24-00003100 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                |                                                         |                                                                                                    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                |                                                         |                                                                                                    |
| MISC INFO : MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                |                                                         |                                                                                                    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                |                                                         |                                                                                                    |
| 24-00003106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RE11             | RESIDENTIAL REROOF<br>12/16/24 | \$19000                                                 | 3404 SUENO CT<br>058-310-11 R1-6 LD<br><br>ORTIZ SOCORRO MEDINA<br>LUNA'S ROOFING                  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                |                                                         |                                                                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : **ROOF NAIL REQUIRED**<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND JOBSITE ACCESS. NO TELESOPING<br>LADDERS ALLOWED CONTRACTOR SHALL BE<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F                                                                                                                             |                  |                                | ISSUE DATE<br>12/16/24                                  | SUBCONTRACTOR(S)                                                                                   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                |                                                         |                                                                                                    |
| 24-00003120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RE11             | RESIDENTIAL REROOF<br>12/17/24 | \$17395                                                 | 606 E 22ND ST<br>034-091-05 R1-6 LD<br><br>ARORA MANAV<br>R & G ROOFING INC                        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                |                                                         |                                                                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : ***ROOF NAIL AND FINAL REQUIRED***<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND TIED SECURELY **TELESOPING<br>LADDERS ARE NOT ALLOWED*** JOBSITE<br>ACCESS MUST BE PROVIDED* CONTRACTOR<br>SHALL BE RESPONSIBLE TO FOLLOW<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F<br>PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF |                  |                                | ISSUE DATE<br>12/17/24                                  | SUBCONTRACTOR(S)                                                                                   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                |                                                         |                                                                                                    |
| 24-00003164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RE11             | RESIDENTIAL REROOF<br>12/24/24 | \$5515                                                  | 2319 CIRCLE DR<br>034-031-04 R1-6 LD<br><br>MACHADO MARIA F TRUSTEE<br>OWNER/BUILDER - RESIDENTIAL |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                |                                                         |                                                                                                    |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : **ROOF NAIL REQUIRED**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                | ISSUE DATE<br>12/24/24                                  | SUBCONTRACTOR(S)                                                                                   |

| APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION          | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR            |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|---------------------------------------------------------|------------------------------------------|-----------------------------------------------------------|
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                |                                                         |                                          |                                                           |
| 24-00003164 (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                |                                                         |                                          |                                                           |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                |                                                         |                                          |                                                           |
| MISC INFO : CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND JOBSITE ACCESS. NO TELESOPING<br>LADDERS ALLOWED CONTRACTOR SHALL BE<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F                                                                                                                                                                                                                               |                           |                                |                                                         |                                          |                                                           |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                |                                                         |                                          |                                                           |
| 24-00003171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RE11                      | RESIDENTIAL REROOF<br>12/26/24 | \$7000                                                  | 2865 LA PALMA AV<br>058-370-53 RPD29 LMD | GONZALES MARISSA ANN<br>OWNER/BUILDER - RESIDENTIAL       |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                |                                                         |                                          |                                                           |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : ***ROOF NAIL AND FINAL REQUIRED***<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND TIED SECURELY **TELESOPING<br>LADDERS ARE NOT ALLOWED*** JOBSITE<br>ACCESS MUST BE PROVIDED* CONTRACTOR<br>SHALL BE RESPONSIBLE TO FOLLOW<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F<br>PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF |                           |                                | ISSUE DATE<br>12/26/24                                  | SUBCONTRACTOR(S)                         |                                                           |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                |                                                         |                                          |                                                           |
| 24-00003187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RE11                      | RESIDENTIAL REROOF<br>12/30/24 | \$8700                                                  | 637 W 8TH ST<br>032-151-10 R2 LMD        | COVARRUBIAS VICTOR M & MARGARI<br>REGAL ROOFING SOLUTIONS |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                |                                                         |                                          |                                                           |
| STRUCTURE - 000 000<br>PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF<br>MISC INFO : ***ROOF NAIL AND FINAL REQUIRED***<br>CONTRACTOR SHALL PROVIDE A SECURE<br>WITH A MINIMUM OF 3 RUNGS ABOVE ROOF<br>LINE AND TIED SECURELY **TELESOPING<br>LADDERS ARE NOT ALLOWED*** JOBSITE<br>ACCESS MUST BE PROVIDED* CONTRACTOR<br>SHALL BE RESPONSIBLE TO FOLLOW<br>MANUFACTURER'S SPECS FOR ROOFING<br>MATERIAL INSTALLATION. CONTRACTOR SHALL<br>CALL FOR INSPECTIONS 209-723-2489 AND<br>PROVIDE SMOKE AND CARBON FORM AT TIME<br>INSPECTION. INSPECTIONS 8-12 1-4 M-F<br>PERMIT SHALL EXPIRE WITHIN 12 MONTHS OF |                           |                                | ISSUE DATE<br>12/30/24                                  | SUBCONTRACTOR(S)                         |                                                           |

| APPLICATION          | APPLICATION TYPE AND DATE | DESCRIPTION VALUATION        | ADDRESS/<br>APN / Use Zone / Gen Plan<br>Alternate I.D. | PROPERTY OWNER/<br>CONTRACTOR                   |
|----------------------|---------------------------|------------------------------|---------------------------------------------------------|-------------------------------------------------|
| 24-00003209<br>----- | RE11<br>12/31/24          | RESIDENTIAL REROOF<br>\$8280 | 738 W 26TH ST<br>030-091-03 R1-6 LD                     | GLEESON CECILY BOHRER & BRIAN<br>CALVIN H. DYCK |

STRUCTURE - 000 000  
PERMIT TYPE - RE11 00 RE11 RESIDENTAIL REROOF  
MISC INFO : RE-ROOF: ROOF NAIL & ROOF FINAL  
\*\*\* CONTRACTOR SHALL PROVIDE A  
SECURE LADDER WITH A MINIMUM OF 3 RUNGS  
ABOVE ROOF LINE AND JOB SITE ACCESS.  
TELESCOPING LADDERS ARE NOT ALLOWED.  
CONTRACTOR SHALL BE RESPONSIBLE TO  
MANUFACTURER'S SPECS FOR ROOFING  
INSTALLATION.  
CONTRACTOR SHALL CALL FOR INSPECTIONS  
209-723-2489 AND PROVIDE SMOKE & CARBON  
FORM AT TIME OF INSPECTION.  
INSPECTION TIMES 8-12 AND 1-4 M-F

ISSUE DATE  
12/31/24

SUBCONTRACTOR(S)

\*\* PERMITS ISSUED 13 PERMITS HELD  
\*\* TOTAL APPLICATION VALUATION 155,700

TOTAL PERMITS ISSUED 195 TOTAL PERMITS HELD 0

TOTAL APPLICATION VALUATION 15,449,341

GRAND TOTAL ISSUED 195 GRAND TOTAL HELD 0

GRAND TOTAL APPLICATION VALUATION 15,449,341

RECAP BY PERMIT TYPE

| TYPE | DESCRIPTION                   | ISSUED | HELD | TOTAL VALUE |
|------|-------------------------------|--------|------|-------------|
| CM01 | COMMERCIAL TENANT IMPROVEMENT | 8      | 0    | 8,324,990   |
| CM05 | NEW INDUSTRIAL/WAREHOUSE      | 6      | 0    | 2,700,000   |
| CM11 | SIGNS                         | 1      | 0    | 7,000       |
| CM12 | SHELL/TI COMBO                | 1      | 0    | 900,000     |
| DM01 | DEMO- ALL TYPES               | 1      | 0    | 700         |
| EMP1 | ELEC., PLUMB., MECH           | 35     | 0    | 184,350     |
| EN01 | MISC. ENCROACHMENT PERMIT     | 3      | 0    | 0           |
| EN02 | CITY PROJECT ENCROACHMENT     | 1      | 0    | 0           |
| EN04 | NEW DEVELOPMENT ENCROACHMENT  | 1      | 0    | 0           |
| EN05 | AT & T ENCROACHMENT PERMIT    | 7      | 0    | 0           |
| EN06 | PG & E ENCROACHMENT PERMIT    | 4      | 0    | 0           |
| EN07 | MID ENCROACHMENT PERMIT       | 1      | 0    | 0           |
| EN08 | COMCAST ENCROACHMENT PERMIT   | 7      | 0    | 0           |
| EN09 | MISC. UTILITY PERMITS         | 2      | 0    | 0           |
| FD01 | FIRE DAMAGE REPAIRS           | 1      | 0    | 125,000     |
| FI00 | FIRE SPRINKLER SYSTEMS        | 22     | 0    | 34,536      |
| FI02 | FIRE ALARM PERMITS            | 3      | 0    | 38,237      |
| OTC1 | OVER THE COUNTER PERMITS/MISC | 38     | 0    | 784,875     |
| PHS1 | PHOTOVOLTAIC SYSTEMS          | 30     | 0    | 660,953     |
| RE01 | NEW SINGLE FAMILY DWELLING    | 1      | 0    | 650,000     |
| RE06 | NEW SFD- TRACT HOMES          | 4      | 0    | 787,300     |
| RE07 | RESIDENTIAL REMODEL           | 3      | 0    | 48,000      |
| RE09 | CARPORTS AND PATIOS           | 1      | 0    | 4,300       |
| RE10 | SWIMMING POOLS- RESIDENTIAL   | 1      | 0    | 43,400      |
| RE11 | RE11 RESIDENTAIL REROOF       | 13     | 0    | 155,700     |
|      | REPORT TOTAL                  | 195    | 0    | 15,449,341  |