| Recipient Committee Campaign Statement Cover Page | | | Date Stamp | CALIFORNIA 460 |
|---|--|---|---------------------------|--|
| | Statement covers period from $\frac{06/17/2024}{}$ | Date of election if applicable: (Month, Day, Year) | SOZGHATICZ Y OF MERCED | Page 1 of 6 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through <u>06/30/2020</u> | 11/05/2024 | \$98t | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure committee Controlled Sponsored Complete Part 8) rimarily Formed Candidate/ fficeholder Committee | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termin Amendment (Explain below) | ation) | uarterly Statement secial Odd-Year Report |
| | NUMBER 70465 STRICT 5 2024 | Treasurer(s) NAME OF TREASURER Paola Flores MAILING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP COI MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | NAME OF ASSISTANT TREASURER, I | | CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | DE AREA CODE/PHONE | OPTIONAL: FAX / E-MAIL ADDRESS | STATE ZIF | CODE AREA CODE/PHONE |
| I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of | | | ein and in the attached | schedules is true and complete. I |

| Executed on | 07-29-24 | |
|-------------|------------------|--|
| Executed on | Date 2 4 | |
| Executed on | 0/-/4-21 Date | |
| Executed on | Date | |
| Executed on | Date | |

| | Signature of Treasturer or Assistant Treasurer | |
|--------------------|---|---------------|
| | 6 | |
| Signature of Contr | olling Officeholder, Candidate, State Measure Proponent or Responsible Office | er of Sponsor |
| | | |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER | R PAGE - PART 2 |
|------------------|--------------------|
| CALIFORN FORM | ^{11A} 460 |
| Page 2 | of 6 |

| DISTRICT NUMBER IF APPLICABLE) T) CITY STATE ZIP | | NAME OF BALLOT MEASURE BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT | |
|--|--|---|---|--|--|--|
| | | BALLOT NO. OR LETTER | JURISDICTION | | | |
| | | BALLOT NO. OR LETTER | JURISDICTION | | | |
| | | | | | | |
| T) CITY STATE ZIP | | | | | OPPOSE | |
| | | Identify the controlling officeholder, candidate, or state measure proponent, if an | | | | |
| | | NAME OF OFFICEHOLDER, CAND | DIDATE, OR PROPO | ONENT | | |
| s Statement: List any committees you or are primarily formed to receive r candidacy. | | OFFICE SOUGHT OR HELD | | DISTRICT | IO. IF ANY | |
| I.D. NUMBER | | | | | | |
| CONTROLLED COMMITTEE? | 7. | Primarily Formed Candid officeholder(s) or candidate(s) for | date/Officehol or which this comi | der Committee mittee is primarily for | List names of med. | |
| D P.O. BOX) | | NAME OF OFFICEHOLDER OR CA | ANDIDATE OF | FICE SOUGHT OR HE | SUPPORT OPPOSE | |
| ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR CA | ANDIDATE OF | FICE SOUGHT OR HE | SUPPORT OPPOSE | |
| I.D. NUMBER | | NAME OF OFFICEHOLDER OR CA | ANDIDATE OF | FICE SOUGHT OR HE | LD SUPPORT OPPOSE | |
| | | | | | | |
| | I.D. NUMBER CONTROLLED COMMITTEE? YES NO P.O. BOX) | I.D. NUMBER CONTROLLED COMMITTEE? YES NO P.O. BOX) ZIP CODE AREA CODE/PHONE | S Statement: List any committees you or are primarily formed to receive reandidacy. I.D. NUMBER T. D. NUMBER T. NUMBER T. D. NUMBER | S Statement: List any committees you or are primarily formed to receive r candidacy. I.D. NUMBER CONTROLLED COMMITTEE? YES NO P.O. BOX) TIP CODE AREA CODE/PHONE I.D. NUMBER OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD | S Statement: List any committees you or are primarily formed to receive reandidacy. I.D. NUMBER | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers perior $\frac{06/17/2024}{}$ | CALIFORNIA 460 |
|--|----------------|
| through 06/30/2024 | Page 3 of 6 |
| Automobile control of the control of | I.D. NUMBER |
| | 1470465 |

NAME OF FILER ROJAS-FLORES FOR MERCED CITY COUNCIL DISTRICT 5 2024 Calendar Year Summary for Candidates Column A Column B **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 768.63 768.63 1/1 through 6/30 7/1 to Date 0.00 0.00 20. Contributions 778.63 778.63 Received 6.03 6.03 Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures 784.66 784.66 Made **Expenditures Made Expenditure Limit Summary for State** 5.00 5.00 6. Payments Made...... Schedule E. Line 4 Candidates 0.000.00 7. Loans Made..... Schedule H. Line 3 22. Cumulative Expenditures Made* 5.00 5.00 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0.00 0.00 Date of Election Total to Date 0.00 0.00 (mm/dd/yy) 5.00 5.00 **Current Cash Statement** 0.00 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ To calculate Column B. 778.63 13. Cash Receipts Column A, Line 3 above add amounts in Column A to the corresponding 0.00 *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I. Line 4 amounts from Column B reported in Column B. 5.00 of your last report. Some amounts in Column A may 773.63 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 0.00filed for this calendar year. only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 0.00 18. Cash Equivalents...... See instructions on reverse 0.00 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A | | | ts may be rounded | | SCHEDULE A | | | |
|--|--|---|--|---|--|---------------------------------|--|--|
| Monetary | Contributions Received | to | whole dollars. | Statement coverage from $\frac{06/17/2024}{}$ | ers period | california 460 | | |
| SEE INSTRUCTION | ONS ON REVERSE | | | through 06/30/20 | 24 | Page | 4 of 6 | |
| ROJAS-FLO | RES FOR MERCED CITY COUNCIL DISTRICT 5 2024 | | | | | 1.D. NU 147046 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 6/27/24 | Felipe Rojas-Flores | ☑ IND □ COM □ OTH □ PTY □ SCC | Public Interest Attorney California Rural Legal Assistance, Inc. | \$778.63 | \$778.63 | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | | SUBTOTAL | \$ \$778.63 | | | | |
| Amount re (Include al Amount re | A Summary ceived this period – itemized monetary contribution Schedule A subtotals.) ceived this period – unitemized monetary contribution etary contributions received this period. | | n \$100\$ 0.0 | | IND COM OTH PTY | (other - Other - Politica | ent Committee than PTY or SCC) (e.g., business entity) | |
| | s 1 and 2. Enter here and on the Summary Page. C | olumn A. Line 1 | TOTAL \$ \$7 | 78.63 | | EDD | C Form 460 (Jan/2016)) | |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Schedule C

Amounts may be rounded

SCHEDULE C

| Nonmo | netary Contributions Received | | to whole dollars. | | | Statement covers p n <u>06/17/2024</u> | eriod | CALIFO FOI | PRNIA 460 | The second second second |
|------------------------------------|--|--------------------------------------|---|---|--------|---|-------------------------------------|--|--|--------------------------|
| SEE INSTRUC | CTIONS ON REVERSE | | | | thro | ough 06/30/2024 | | Page 5 | of | |
| M. 1100-1-10-1 | DRES FOR MERCED CITY COUNCIL DISTRIC | CT 5 2024 | | | | | | 1.D. NUME | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - | AR YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 06/17/24 | Felipe Rojas-Flores | ☑IND □COM □OTH □PTY □SCC | Public Interest Attorney California Rural Legal Assistance, Inc. | Paid for postag for FPPC Form 410 from perso funds | n | 6.03 | 6.03 | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | | | |
| Attach add | ditional information on appropriately labeled | continuation . | sheets. | SUBTO | OTAL : | \$ 6.03 | | | | |
| I. Amount (Include 2. Amount | received this period – itemized nonmonetar all Schedule C subtotals.)received this period – unitemized nonmone | tary contributi | | | \$ _ | 6.03 0.00 | OTH | (other the contract of the con | nt Committee nan PTY or SCC) .g., business entity) | |
| | nmonetary contributions received this period les 1 and 2. Enter here and on the Summary | | mn A, Lines 4 and 10.) | ТОТА | AL \$ | 6.03 | | EDDC | form 450 / lan / 2016 \) | |
| | | | | | | | | | | |

| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period CALIFORNIA AG fron

| from | FORM | |
|--------------------|--------|----|
| through 06/30/2024 | Page 6 | of |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ROJAS-FLORES FOR MERCED CITY COUNCIL DISTRICT 5 2024

I.D. NUMBER 1470465

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT AMOUNT PA | AID |
|--|------|--|-----|
| Travis Credit Union P.O. Box 2069 Vacaville, CA 95696 | | Membership Fee required to open campaign bank account \$5.00 | |
| | | | |
| | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 5.00

Schedule E Summary

| 1. | Itemized payments made this period. (Include all Schedule E subtotals.) | 5.00 | |
|----|---|------|--|
| 2. | Unitemized payments made this period of under \$100\$ | 0.00 | |
| 3. | Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$ | 0.00 | |
| 4. | Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 5.00 | |