|  |  |   |                            | COVER PAGE                                     |
|--|--|---|----------------------------|--|
| Recipient Committee<br>Campaign Statement<br>Cover Page  |  |   | Date Stamp                 | CALIFORNIA 460                                 |
|  | Statement covers period from 7/1/22  | Date of election if applicable:<br>(Month, Day, Year)   |                            | Page 1 of 9                                    |
| SEE INSTRUCTIONS ON REVERSE  | through <u>9/24/22</u>   | 11/8/22   |                            |  |
| 1. Type of Recipient Committee: All Committees - Co  | mplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:   | 110 a 100 7<br>3 10<br>200 |  |
| State Candidate Election Committee     O Recall     (Also Complete Part 5)     General Purpose Committee     O Sponsored     O Small Contributor Committee | Primarily Formed Ballot Measure<br>Committee<br>Controlled<br>Sponsored<br>Also Complete Part 6)<br>Primarily Formed Candidate/<br>Officeholder Committee<br>Also Complete Part 7) | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement</li> <li>(Also file a Form 410 Termin</li> <li>Amendment (Explain below</li> </ul> | nation)                    | Quarterly Statement<br>Special Odd-Year Report |
| 3 Committee Internation  | D. NUMBER<br>452039  | Treasurer(s)  |                            |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)   |  | NAME OF TREASURER   |                            |  |
| Ronnie De Anda for Merced City Council, District 2,  | 2022   | Blasa De Anda<br>MAILING ADDRESS  |                            |  |
|  |  | MAILING ADDRESS   |                            |  |
| STREET ADDRESS (NO P.O. BOX)   |  | СПҮ   | STATE 2                    | ZIP CODE AREA CODE/PHONE                       |
| CITY STATE ZIP CO  | DDE AREA CODE/PHONE  | NAME OF ASSISTANT TREASURER,  | FANY                       |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO   | x  | MAILING ADDRESS   |                            |  |
| CITY STATE ZIP CO  | DDE AREA CODE/PHONE  | CITY  | STATE 2                    | ZIP CODE AREA CODE/PHONE                       |
| ODTIONAL - EAV / E MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDRESS  |                            |  |

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on 9/29/22 Date | By, |   |                            |
|--------------------------|-----|---|----------------------------|
| Executed on              | Ву_ | Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor |                            |
| Executed onDate          | Ву  | Signature of Controlling Officeholder, Candidate, State Measure Proponent                                   |                            |
| Executed on Date         | Ву  | Signature of Controlling Officeholder, Candidate, State Measure Proponent                                   | -<br>FPPC Form 460 (Jan/20 |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

## Recipient Committee Campaign Statement Cover Page — Part 2

#### 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Ronnie De Anda

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Merced City Council, District 2

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY

STATE ZIP

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME    | <u> </u>         |            | I.D. NUMBE | R               |
|-------------------|------------------|------------|------------|-----------------|
|                   |                  | -          |            |                 |
| NAME OF TREASURER |                  |            | CONTROLL   | ED COMMITTEE?   |
|                   |                  |            | YES        |                 |
| COMMITTEE ADDRESS | STREET ADDRESS ( | NO P.O. B  | OX)        |                 |
|                   |                  |            |            |                 |
| CITY              | STATE            | ZIP CC     | DE         | AREA CODE/PHONE |
|                   |                  |            |            |                 |
| COMMITTEE NAME    |                  |            | I.D. NUMBE | R               |
|                   |                  |            |            |                 |
| NAME OF TREASURER |                  |            | CONTROLI   | ED COMMITTEE?   |
| NAME OF TREASONER |                  |            | T YES      |                 |
| COMMITTEE ADDRESS | STREET ADDRESS   | (NO P.O. B |            |                 |
|                   |                  |            |            |                 |
| CITY              | STATE            | ZIP CC     | DDE        | AREA CODE/PHONE |

#### COVER PAGE - PART 2



## 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION |        |
|----------------------|--------------|--------|
|                      |              | OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO, IF ANY |
|-----------------------|---------------------|
|                       |                     |
|                       |                     |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |         |
|-----------------------------------|-----------------------|---------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |         |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |         |

Attach continuation sheets if necessary

| Campaign Disclosure Statement  | Amounts may be rounded  | Ł,  |   | SUMMARY PAGE   |
|--|---|---|---|--|
| Summary Page   | to whole dollars.   |   | Statement covers period   | CALIFORNIA 460   |
|  |   |   | from <u>7/1/22</u>  | FORM <b>HUU</b>  |
| SEE INSTRUCTIONS ON REVERSE  |   |   | through   | Page _3 of _9  |
| NAME OF FILER  |   |   |   | I.D. NUMBER  |
| Ronnie De Anda   |   |   |   | 1452039  |
| Contributions Received   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES)      | Column<br>CALENDAR N<br>TOTAL TO D  |   | nmary for Candidates<br>le State Primary and   |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | 0<br>\$ 20,518.45<br>0<br>20,518.45                             | \$ 20,518.45<br>0<br>\$ 20,518.45<br>0<br>\$ 20,518.45<br>\$ 20,518.45  |   | hrough 6/30 7/1 to Date  |
| Expenditures Made         6. Payments Made         7. Loans Made         8. SUBTOTAL CASH PAYMENTS         9. Accrued Expenses (Unpaid Bills)         10. Nonmonetary Adjustment         Schedule C, Line 3         11. TOTAL EXPENDITURES MADE  | 0   | \$ <u>5107.47</u><br><u>0</u><br>\$ <u>5107.47</u><br><u>0</u><br><u>0</u><br>\$ <u>5107.47</u>   |   | Summary for State<br>ive Expenditures Made*<br>o Voluntary Expenditure Limit)<br>Total to Date<br>\$ |
|  | 20,518.45<br>0<br>5107.47<br>\$ 15,410.98<br>\$ 0<br>\$ 0<br>\$ | To calculate Colui<br>add amounts in C<br>A to the correspor<br>amounts from Col<br>of your last report<br>amounts in Colun<br>be negative figure<br>should be subtrac<br>previous period a<br>this is the first rep<br>filed for this calen<br>only carry over th<br>from Lines 2, 7, a<br>any). | column<br>nding *Amounts in this section<br>lumn B<br>t. Some<br>ann A may<br>as that<br>cted from<br>mounts. If<br>port being<br>idar year,<br>e amounts | may be different from amounts  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above  | \$  |   | FPPC Advice: ad   | (Jan/2016))<br>vice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov                                    |

| Schedule A                      |  | Amounts may be rounded                    |  |                                       |                             |                | SCHEDULE A  |  |
|---------------------------------|--|---|--|---------------------------------------|-----------------------------|----------------|---|--|
| Monetary Contributions Received |  | to  | whole dollars.   | Statement covers period               |                             | CALIFORNIA 460 |   |  |
|                                 |  |   |  | from <u>7/1/24</u>                    |                             | FORM           |   |  |
|                                 | ONS ON REVERSE   |   |  | through <u>9/24/22</u>                |                             | Page           | 4 of _9   |  |
| NAME OF FILER                   | JNS ON REVERSE   |   |  |                                       |                             | I.D. NU        |   |  |
| Ronnie De A                     | nda  |   |  |                                       |                             | 145203         | 9   |  |
| DATE                            | FULL NAME, STREET ADDRESS AND ZIP CODE OF  | CONTRIBUTOR                               | IF AN INDIVIDUAL, ENTER  | AMOUNT                                | CUMULATIVE T                | O DATE         | PER ELECTION  |  |
| DATE<br>RECEIVED                | CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE *                                    | OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | RECEIVED THIS<br>PERIOD               | CALENDAR Y<br>(JAN. 1 - DEC | - 1            | TO DATE<br>(IF REQUIRED)  |  |
| 8/25/22                         | Shane Smith  | IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC   | Attorney<br>McCormick and Barstow  | \$500.00                              | \$500.00                    |                |   |  |
| 9/9/22                          | Lee Pevsner  | IND<br>COM<br>OTH<br>PTY<br>SCC           | None<br>Retired  | \$100.00                              | \$100.00                    |                |   |  |
| 9/12/22                         | Jeanne McCauley  |   | None<br>retired  | \$500                                 | \$500.00                    |                |   |  |
| 9/12/22                         | Barry Mcauley  | IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC   | None<br>retired  | \$500                                 | \$500                       |                |   |  |
| 9/20/22                         | Lyons Investments Management, LLC and Affiliated<br>Entities                                   | □ IND<br>□ COM<br>☑ OTH<br>□ PTY<br>□ SCC |  | \$2500.00                             | \$2500.00                   |                |   |  |
|                                 |  |   | SUBTOTAL   | \$ 4100.00                            |                             |                |   |  |
| Schedule                        | A Summary  |   | ·····  |                                       |                             | tributor C     |   |  |
| (Include al                     | ceived this period – itemized monetary contributions   |   | \$   | ,518.45                               | CON                         | (other         | al<br>ient Committee<br>than PTY or SCC)<br>(e.g., business entity) |  |
| 2. Amount re                    | ceived this period – unitemized monetary contributio   | ons of less tha                           | n \$100\$ <u>0</u>   | · · · · · · · · · · · · · · · · · · · | PTY                         | - Politica     |   |  |
| 3. Total mone<br>(Add Lines     | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Co | lumn A, Line                              | 1.) <b>TOTAL \$</b> 20   | 9,518. <b>4</b> 5                     | FPPC Advice: adv            |                | C Form 460 (Jan/2016))<br>.ca.gov (866/275-3772)<br>www.fppc.ca.gov |  |

| Schedule<br>Monetary<br>NAME OF FILER<br>Ronnie De A | A (Continuation Sheet)<br>Contributions Received   | Amounts may<br>to whole d                 | be rounded<br>Iollars.   | Statement cov<br>from <u>7/1/22</u><br>through <u>9/24/22</u> | ers period                                | CALIF | IBER                                     |
|--|--|---|--|---|---|-------|--|
| DATE<br>RECEIVED                                     | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE                       | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                             | CUMULATIVE T<br>CALENDAR<br>(JAN. 1 - DEC | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 8/18/22  | Citizens for the Betterment of Merced County   | ☐ IND<br>☐ COM<br>Ø OTH<br>☐ PTY<br>☐ SCC |  | \$1,000.00  | \$2700.00                                 |       |  |
| 8/15/22  | Merced Booster Club  | □ IND<br>□ COM<br>☑ OTH<br>□ PTY<br>□ SCC |  | \$2867.15   | \$2867.15                                 |       |  |
| 8/16/22  | TransCounty Title Company  |   |  | \$2867.15   | \$2867.15                                 |       |  |
| 8/24/22  | Merced City Fire Fighters Political Action Committee   |   |  | \$2867.15   | \$2867.15                                 |       |  |
| 8/25/22  | Agrecom Inc  | □IND<br>□COM<br>₽OTH<br>□PTY<br>□SCC      |  | 900.00  | 900.00                                    |       |  |
|  |  |   | SUBTOTAL   | <b>\$ 10501.45</b>  |   |       | ·····                                    |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

| Schedule  | A   | Amounts may be rounded                    |   |                                   | SCHEDULE A                                   |  |   |  |
|---|---|---|---|-----------------------------------|--|--|---|--|
|   | Contributions Received  | to  | whole dollars.  | Statement covers period           |  | CALIFORNIA 460                             |   |  |
|   |   |   |   | from <u>7/1/22</u>                |  | F(   | ORM TOO   |  |
| SEE INSTRUCTI   | ONS ON REVERSE  |   |   | through <u>9/24/22</u>            |  | Page                                       | <u>6</u> of <u>9</u>  |  |
| NAME OF FILER<br>Ronnie De A                                    |   |   |   |                                   |  | I.D. NU<br>145203                          |   |  |
| Konnie De A   |   |   | 1   | 1                                 |  |  |   |  |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED)  |  |
| 9/14/22   | Merced Police Officers Association  | ☐ IND<br>☐ COM<br>Ø OTH<br>☐ PTY<br>☐ SCC |   | \$500.00                          | \$2867.00                                    |  |   |  |
| 9/22/22   | Merced Police Officers Association  | IND<br>COM<br>OTH<br>PTY<br>SCC           |   | \$2367.00                         | \$2867.00                                    |  |   |  |
| 9/22/22   | International Brotherhood of Electrical Workers Local<br><u>684</u> ID #1309647   |   |   | \$750.00                          | \$750.00                                     |  |   |  |
| 8/18/22   | Citizens for the Betterment of Merced County  | □ IND<br>□ COM<br>☑ OTH<br>□ PTY<br>□ SCC |   | \$1700.00                         | \$2700.00                                    |  | ,   |  |
| 8/19/22   | Kathleen Crookham   |   | None<br>retired   | \$100.00                          | \$100.00                                     |  |   |  |
|   |   |   | SUBTOTAL  | <b>\$</b> 5417.00                 |  |  |   |  |
| <ol> <li>Amount re<br/>(Include a</li> <li>Amount re</li> </ol> | A Summary<br>ecceived this period – itemized monetary contributions<br>II Schedule A subtotals.)<br>ecceived this period – unitemized monetary contribution<br>tetary contributions received this period. | ns of less that                           | n \$100\$   | <u> </u>                          | IND<br>COM<br>OTH<br>PTY                     | (other<br>- Other<br>- Politica<br>- Small | ual<br>lent Committee<br>than PTY or SCC)<br>(e.g., business entity)<br>al Party<br>Contributor Committee |  |
| (Add Line   | is 1 and 2. Enter here and on the Summary Page, Col   | lumn A, Line 1                            | 1.) <b>TOTAL \$</b>   | 10.75                             | FPPC Advice: advi                            |  | C Form 460 (Jan/2016))<br>c.ca.gov (866/275-3772)<br>www.fppc.ca.gov                                      |  |

| Schedule<br>Monetary | A (Continuation Sheet)<br>Contributions Received   | Amounts may<br>to whole o  |  | Statement cov<br>from <u>7/1/22</u><br>through <u>9/24/22</u> | ers period                                | CALI | MBER                                     |
|----------------------|--|--|--|---|---|------|--|
| DATE<br>RECEIVED     | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                             | CUMULATIVE T<br>CALENDAR<br>(JAN. 1 - DEC | EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/14/22              | Merced Association of Police Sergeants   | □ IND<br>□ COM<br>□ PTY<br>□ SCC<br>□ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC<br>□ IND<br>□ COM<br>□ OTH<br>□ OTH<br>□ PTY |  | \$500.00  | \$500.00                                  |      |  |
|                      |  | SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC<br>IND<br>COM<br>OTH<br>PTY<br>SCC  |  |   |   |      |  |
|                      |  |  | SUBTOTAL   | \$ 500.00   |   |      |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule E<br>Payments Made | Amounts may be rounded<br>to whole dollars. | Statement covers period from 7/1/22 | CALIFORNIA 460<br>FORM |
|-----------------------------|---|-------------------------------------|------------------------|
| SEE INSTRUCTIONS ON REVERSE |   | through <u>9/24/22</u>              | Page of _9             |
| NAME OF FILER               |   |                                     | I.D. NUMBER            |
| Ronnie De Anda              |   |                                     | 1452039                |

# CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
|     | campaign consultants  |     | meetings and appearances                  | RFD | returned contributions                                    |
|     | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
|     | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               |     | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               |     | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
|     | legal defense   | PRO | professional services (legal, accounting) |     | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)    |     | DR DESCRIPTION OF PAYMENT | AMOUNT PAID      |
|--|-----|---------------------------|------------------|
| Merced County Registrar of Voters<br>2222 M Street<br>Merced, CA 95340 | FIL | Candidate statement       | \$575.0 <b>0</b> |
| BrightDart<br>528 W. Main Street<br>Merced, CA 95340                   | СМР | Yard signs                | \$2110.80        |
| CASA of Merced County<br>2824 Park Ave, Ste A<br>Merced, CA 95344      | CVC | Fundraiser donation       | \$150.00         |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2835.80

# Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$   | 4946.60 |
|--|---------|
| 2. Unitemized payments made this period of under \$100   | 160.87  |
| <ol> <li>3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)</li></ol>  | 0       |
| and an and and a set a s |         |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)   |         |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

SCHEDULE E (CONT.

| Schedule E<br>(Continuation Sheet)<br>Payments Made<br>SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER | Amounts may be<br>to whole do |   |            | Statement covers period<br>7/1/22<br>from   | CALIFORNIA 460<br>FORM 9 of 9 |                     |
|---|-------------------------------|---|------------|---|-------------------------------|---------------------|
| Ronnie De Anda  |                               |   |            |   | 1452039                       |                     |
| IND independent expenditure supporting/opposing others (explain)* POS postage, de                   |                               | nmunications<br>d appearances<br>ses<br>ılating |            | Perwise, describe the payment.<br>RAD radio airtime and production costs<br>RFD returned contributions<br>SAL campaign workers' salaries<br>TEL t.v. or cable airtime and production of<br>TRC candidate travel, lodging, and meals<br>TRS staff/spouse travel, lodging, and me<br>TSF transfer between committees of the<br>VOT voter registration<br>WEB information technology costs (intern |                               | e candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                 |                               | CODE  | OR         | DESCRIPTION OF PAYMENT  |                               | AMOUNT PAID         |
| BrightDart<br>528 W. Main Street<br>Merced, CA 95340  |                               | СМР   | Yard signs |   |                               | \$2110.80           |
|   |                               |   |            |   |                               |                     |
|   |                               |   |            |   |                               |                     |
|   |                               |   |            |   |                               |                     |
|   | 8                             |   |            |   |                               |                     |
| * Payments that are contributions or independent expenditures must also b                           | e summarized on Sche          | dule D.   |            | S   | UBTOTAL                       | \$ 2110.80          |